

MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, M. Ammer, M. Hanif, D. Lord, A. Mahmood, B. Newman and L. Whipp)

TO BE HELD ON
THURSDAY 29th OCTOBER 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://www.youtube.com/live/aXw3Obl2Cbo?si=v_U0FjuvQiKT6mIL	For further information and to make a request to speak please contact Jane Watson on telephone 661648 or via email: jane.watson@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
29th OCTOBER 2026**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 24th September 2026 are submitted for approval.

4. Financial Strategy and Update to the Medium-Term Financial Plan 2027/2030

Enc. To consider the attached report, to be presented by the Leader of the Council.
KEY
DECISION

5. Commissioning and Procurement Strategy 2026/2029

Enc. To consider the attached report, to be presented by the Leader of the Council.
KEY
DECISION

6. Domestic Food Waste Collections

Enc. To consider the attached report, to be presented by the Operational Portfolio Holder.

7. Customer and Digital Strategy 2025-28 Update

Enc. To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder.

8. Leasing Properties for Homeless Temporary Accommodation Use
Enc.
KEY
DECISION To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio.

9. Tenders

Enc. To consider the attached report, to be presented by the Leader of the Council.

10. Items Referred from Area Committees

(a) Earby Memorial Park – Toilets

At a meeting of the West Craven Committee on 6th October 2026, it was resolved “that the Executive be asked to agree to the reopening of the toilets in Earby Memorial Park 7 days a week from April to November (31 weeks) between the hours of 8am and 7pm based on the following options/costings:

Option 1 – 3 toilets at £175 per week, total cost £5,425

Option 2 – standalone toilet at £87.50 per week, total cost £2,712.50”

This was a discussion item at the meeting. The minute of this discussion is attached for information.

(b) Access to Health Services in West Craven

At a meeting of the West Craven Committee on 6th October 2026, it was resolved “that the Executive be asked to pursue the issues with accessing health services in West Craven, working with the Town Council and the Area Committee, and that they follow up the resolution from their meeting on 22nd January 2026 to request a meeting with Lancashire’s Director of Public Health, Dr. Sakthi Karunanithi, and the Integrated Care Board to discuss these issues.”

This was a discussion item at the meeting. The minute of this discussion is attached for information.

11. Forward Plan

Enc. The Executive Forward Plan published on 15th October 2026 is attached for information.

12. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual and exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

PART II – EXEMPT ITEMS

13. Compulsory Purchase Orders

Enc. To consider the attached reports, to be presented by the Housing, Corporate and
KEY Performance Portfolio Holder.
DECISION

14. Colne Market Hall

KEY To consider the attached report, to be presented by the Leader of the Council.
DECISION **REPORT TO FOLLOW**