

MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, M. Ammer, M. Hanif, D. Lord, A. Mahmood, B. Newman and L. Whipp)

TO BE HELD ON
THURSDAY 24th SEPTEMBER 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/GGlnVcUAzqE?feature=share	For further information and to make a request to speak please contact Jane Watson on telephone 661648 or via email: jane.watson@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں ٹیلیفون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
24TH SEPTEMBER 2026**

PART I – OPEN TO THE PUBLIC

1.	<u>Declarations of Interest</u> Members are reminded of the legal requirements concerning the declaration of interests. A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting. In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.
2.	<u>Public Question Time</u> To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.
3.	<u>Minutes</u> Enc. The minutes of the meeting held on 27th August 2026 are submitted for approval.
4.	<u>Proposed Asset Transfers to Town and Parish Councils – Wave 3 Incorporating Position Update on Wave 1 and 2</u> Enc. KEY DECISION To consider the attached report, to be presented by the Leader of the Council.
5.	<u>Regulation of Fireworks</u> Enc. To consider the attached report, to be presented by the Leader of the Council.
6.	<u>Environmental Enforcement</u> Enc. KEY DECISION To consider the attached report, to be presented by the Operational Portfolio Holder.
7.	<u>BRE Integrated Dwelling Level Housing Stock Modelling and Housing Stock Condition Database</u> Enc. KEY DECISION To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder. (APPENDICES TO FOLLOW)

8.	<u>Forest of Bowland National Landscape Draft Management Plan 2026-2031 Consultation</u>
Enc.	To consider the attached report, to be presented by the Planning and Infrastructure Portfolio Holder.
9.	<u>Forward Plan</u>
Enc.	The Executive Forward Plan published on 15 th September 2026 is attached for information.
10.	<u>Exclusion of Public and Press</u>
	To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.
PART II – EXEMPT ITEMS	
11.	<u>Items Referred from Area Committees</u>
	(a) Land to the rear of Red Lane, Colne On 10th September 2026 the Colne and District Committee considered a report from the Director of Resources on land to the rear of Red Lane, Colne. The Committee recommended: “That the Executive be advised that this Committee endorses the overall recommendations detailed in the report.” REASON <i>The action proposed in the recommendations is deemed the most appropriate.</i>
Enc.	A copy of the report considered by the Committee is attached.