

MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, M. Ammer, M. Hanif, D. Lord, A. Mahmood, B. Newman and L. Whipp)

TO BE HELD ON
THURSDAY 27th AUGUST 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/VqrEqYAH4ml?feature=share	For further information and to make a request to speak please contact Jane Watson on telephone 661648 or via email: jane.watson@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
27th AUGUST 2026**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 23rd July 2026 are submitted for approval.

4. Proposed Asset Transfers for Town and Parish Councils – Wave 2 Incorporating Position Update on Wave 1

Enc. To consider the attached report, to be presented by the Leader of the Council.
Key
Decision

5. Trafalgar House – Contractor Appointment

Enc. To consider the attached report, to be presented by the Leader of the Council.
Key
Decision

6. Pride in Place Impact Fund and UK Shared Prosperity Fund

Enc. To consider the attached report, to be presented by the Leader of the Council.

7. Car Parking - Nelson

Enc. To consider the attached report, to be presented by the Assets, Highways and
Key
Decision Transport Portfolio Holder.

8. Digital Approach for Elected Members
- Enc.** To consider the attached report, to be presented by the Communities Portfolio Holder.
9. Developing the Local Plan (Fifth Edition) – Establishing a Local Plan Working Group
- Enc.** To consider the attached report, to be presented from the Planning and Infrastructure Portfolio Holder.
10. Playground Fund
- Enc.** The attached report, for information, is to be presented by the Operational Portfolio Holder.
11. Strategic Performance Report Quarter 1 2026/27
- Enc.** To consider the attached report, to be presented from the Housing, Corporate and Performance Portfolio Holder.
12. Updated Risk Management Strategy
- Enc.** To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder.
13. Annual Compliments and Complaints 2025/26
- Enc.** To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder.
14. Proposal for a Handyperson Service in Pendle
- Enc.** To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder.
- Key Decision
15. Local Government Reorganisation Working Group
- Enc.** To receive, for information, the minutes of a meeting of the Local Government Reorganisation Working Group held on 5th August 2026.
16. Climate Emergency Working Group
- Enc.** To receive, for information, the minutes of the Climate Emergency Working Group held on 17th August 2026
17. Fireworks

At the request of Councillor Hanif, the Executive are invited to discuss issues around the recent increase in the setting off of fireworks in the Borough.

18. Tenders

Enc. To consider the attached report, to be presented by the Leader of the Council.
Key
Decision

19. Items Referred from Area Committees

(a) Proposed Disposal of Pendle Innovation Centre, Brook Street, Nelson

Enc. At a meeting of the Nelson, Brierfield and Reedley Committee on 3rd August 2026 Members considered the attached report. It was resolved:

- (1) That the Executive be recommended to declare the Pendle Innovation Centre, Brook Street, Nelson surplus to requirements and placed on the open market for sale.
- (2) That, subject to (1) above the Director of Resources be granted delegated authority to negotiate the sale price and terms of the disposal.

20. Forward Plan

Enc. The Executive Forward Plan published on 14th August 2026 is attached for information.

PART II – EXEMPT ITEMS

21. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

22. Empty Property Update

Enc. To consider the attached report, to be presented by the Housing, Corporate and Performance Portfolio Holder.