

MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: M. Atkinson (Chair), D. Cockburn-Price, S. Cockburn-Price, D. Lord, N. McCollum, R. O'Connor, A. Sutcliffe, M. Waddington and A. Whitehead.)

TO BE HELD ON
THURSDAY 6TH AUGUST 2026
AT 6.30 P.M.
AT
COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chair may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Lynne Rowland tel: 01282 661649
lynne.rowland@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیکٹون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meetings held on 9th July 2026.

4. Progress Report

Enc. A progress report on action arising from the last meeting is attached for information.

5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

PLANNING MATTERS

6. Planning Applications

(a) Planning applications to be determined

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
26/0185/FUL	Full (Major): Erection of a food retail unit (Use Class E) with associated access, car parking, servicing and landscaping at Unit 4, Silk Way	Delegate Grant Consent	12

Business Park, Whitewalls Drive,
Colne.

26/0340/HHO	Full: Erection of a three-storey rear extension, two storey side extension and replacement dormer windows at High Lea, Hill Top, Foulridge.	Approve	20
26/0406/FUL	Full: Erection of an annex at Haggate Gate Farm, Burnley Road, Colne	Approve	25

(b) Planning appeals

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2026/27

Enc. The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2026/27 budget.

9. Legacy Fund

Enc. The Head of Housing and Environmental Health submits the attached report which provides an update on the Legacy Fund.

HIGHWAY MATTERS

10. Colne Town Centre Bus Service Improvement Plan Scheme

The Committee will receive an update from Lancashire County Council on progress with the Colne Town Centre Bus Service Improvement Plan Scheme.

11. Traffic Liaison Meeting

Enc. The minutes of the last Traffic Liaison meeting are submitted for information.

MISCELLANEOUS MATTERS

12. Vacant Properties

Enc. The Head of Housing and Environmental Health submits the attached report which advises on the position regarding vacant houses in Colne and District.

13. Provision of Litter/Dog Waste Bins

The Assistant Director, Operational Services reports the following –

£705.55 was brought forward **01 April 2026**.

0 litter bin(s) were newly installed during the quarter, leaving a balance of **£705.55**

Members are advised that due to wear, damage or reduced need for the facility, **3** litter bins have been replace/removed/repared during the quarter.

LOCATION	TOWN	DESCRIPTION	BIN TYPE	NO.	TOTAL £
Laithe Street	Colne	REPLACE THE SMALLER POST MOUNTED LITTER BIN WITH A NEW P/M BLACK LITTER BIN	LITTER	3545	216.64
Northe Valley	Colne	REPLACE THE SMALLER POST MOUNTED LITTER BIN WITH A NEW P/M BLACK LITTER BIN	LITTER	3546	216.64
Diamond Avenue	Colne	REPLACE DOG BIN AND POST	DOG		165.68
TOTAL					

14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Land to the rear of Red Lane, Colne (07.08.2025)
- (b) Greenfield Road, Colne (05.03.2026)

15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

16. Outstanding Enforcements

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

17. Environmental Crime

Enc. The Assistant Director, Operational Services submits the attached report which informs Members of the enforcement actions taken during Quarter 1 within Colne and District

18. Nuisance Vehicles

Enc. The Head of Policy and Commissioning submits the attached report for information.