

MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, M. Ammer, M. Hanif, D. Hartley, D. Lord, A. Mahmood and L. Whipp)

TO BE HELD ON
THURSDAY 23rd JULY, 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/r5dTkqwvi7k?feature=share	For further information and to make a request to speak please contact Jane Watson on telephone 661648 or via email: jane.watson@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

FOR THE MEETING OF THE EXECUTIVE
23rd JULY 2026

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 25th June 2026 are submitted for approval.

4. Cooperative Councils' Approach

Enc. To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.

5. Notification of Public Consultation on the Draft Lancashire Waste Strategy (2026-2036)

Enc. To consider the attached report, to be presented by the Executive Member - Operational.

6. Tenders Reports – For Decisions

Enc. (a) For the provision and Installation of Burial Vaults
(b) Pendle Leisure Centre – Swimming Pool Boiler Renewal

Key Decisions To consider the attached reports, to be presented by the Executive Member - Operational.

7. Implications of Martyn's Law ((Terrorism – Protection of Premises) Act 2025)

Enc. To consider the attached report, to be presented by the Executive Member for Communities.

8. Annual Safeguarding Update

Enc. To consider the attached report, to be presented by the Executive Member for Communities

9. Revenue and Capital Outturn Report 2025/26
- Enc.** To consider the attached report, to be presented by the Executive Member for Finance, Health and Leisure Services.
10. Treasury Management Outturn Report 2025/26
- Enc. To consider the attached report, to be presented by the Executive Member for Finance, Health and Leisure Services.
11. Irrecoverable Debts
- Enc. To consider the attached report, to be presented by the Executive Member for Finance, Health and Leisure Services.
12. Minutes of the Climate Emergency Working Group (CEWG)
- Enc. To receive the minutes of the Climate Emergency Working Group held on 15th June 2026
13. Forward Plan
- Enc.** The Executive Forward Plan published on 15th July 2026 is attached for information.

