

Report Title	Progress Report – For Information
Meeting	Colne and District Committee
Meeting Date	11 th June 2026
Report Author	Lynne Rowland
Directorate	Resources – Legal and Democratic Services
Lead Executive Member(s)	Corporate and Human Resources
Wards Affected	Boulsworth and Foulridge, Vivary Bridge, Waterside and Horsfield
Public. Part Exempt, or Fully Exempt	Public
Appendices (if any)	None

1. Executive Summary

- 1.1 To report, for information, progress on action arising from Colne and District Committee on 14th May 2026.

1.	<p><u>Appointment of Chair</u></p> <p>RESOLVED</p> <p>That –</p> <p>(1) a decision on the appointment of a Chair of the Committee for the municipal year 2026/27 be deferred;</p> <p>(2) in the meantime, Neil Watson, the Assistant Director, Planning, Building Control and Regulatory Services and Area Coordinator would facilitate the meeting.</p>	Elsewhere on the agenda.
2.	<p><u>Appointment of Vice Chair</u></p> <p>RESOLVED</p> <p>That consideration of the appointment of a Vice Chair of the Committee for the municipal year 2026/27 be deferred.</p>	Elsewhere on the agenda.
3.	<p><u>Appointment of Co-optees</u></p> <p>RESOLVED</p>	

	<p>That the following organisations be invited to nominate a representative to be co-opted on to this Committee for the municipal year 2026/27 –</p> <p>Colne Town Council; Foulridge Parish Council; Laneshaw Bridge Parish Council; Trawden Forest Parish Council; and Colne BID.</p>	<p>All organisations have been invited to nominate a representative to be co-opted on to the Committee and their nominations have been confirmed.</p>
4.	<p><u>Minutes</u></p> <p>(In the absence of a Chair, the minutes would be resubmitted to the next meeting of the Committee for further agreement and signing by the Chair.)</p>	<p>Elsewhere on the agenda.</p>
5.	<p><u>Community Safety Issues and Police Matters</u></p> <p>RESOLVED</p> <p>That the request for speed bumps on Red Lane, Colne, be referred to the Pendle Traffic Liaison Meeting for consideration.</p>	<p>The matter has been referred to the Pendle Traffic Liaison meeting.</p>
6.	<p><u>Planning applications</u></p> <p>26/0131/FUL Full: Replacement of existing perimeter fencing and gates at Primet Primary School, Tatton Street, Colne Deferred</p>	<p>Elsewhere on the agenda.</p>
7.	<p><u>Calderdale Energy Park Consultation</u></p> <p>RECOMMENDATION</p> <p>That the Executive be recommended to –</p> <ol style="list-style-type: none"> (1) explore the potential for a judicial review under the Gunning Principle; (2) express concerns about the development at this stage due to lack of full detail and potential major impacts on, in particular but not exclusively, highway impacts; impacts on the landscape and the visual quality of the area; tourism; and biodiversity sand ecology including impacts on the peat environment; (3) express concern about the lack of accuracy in some of the documents; (4) specifically reference the insufficient emphasis on heritage assets; the lack of significant viewpoint information; the impact on the structural integrity of houses along the route 	<p>The recommendations of the Committee were considered by the Executive at its meeting held on 28th May. The Executive also expressed concern about the development at this stage. It agreed that the final response be delegated to the Assistant Director, Planning, Building Control and Regulatory</p>

	<p>and to the side; and the maintenance of the long term infrastructure of the area;</p> <p>(5) reserve the right to object to any or all of the development once the Environmental Statement has been completed and the Development Consent Order submitted.</p>	<p>Services in consultation with the Leader and Deputy Leader of the Council. The Executive did not support pursuing a judicial review.</p>
8.	<p><u>Area Committee Budgets 2025/26 and 2026/27</u></p> <p>RESOLVED</p> <p>That the Committee –</p> <p>(1) notes the budget as committed and the cap on the carry forward figure;</p> <p>(2) agrees to de-allocate the £2 underspend on the works to provide a timber handrail at Newtown Street, Colne and return the funds to the area committee budget.</p>	<p>Noted and actioned accordingly.</p>
9.	<p><u>Premises Improvement Grants</u></p> <p>RESOLVED</p> <p>That the Committee –</p> <p>(1) notes the summary of the Premises Improvements Grant Scheme;</p> <p>(2) agrees to carry over £3,000 remaining in the budget from 2025/26, but declines to allocate a further £3,000 for the 2026/27 year;</p> <p>(3) nominates Councillors Sarah Cockburn-Price, Dorothy Lord and Nathan McCollum to be appointed to the Premises Improvement Grant Panel for the 2026/27 year.</p>	<p>Noted and actioned accordingly.</p>
10.	<p><u>Trawden Forest Parish Council - Conservation Area Appraisal</u></p> <p>RESOLVED</p> <p>That £5,000 be allocated to part fund the appraisal of the Trawden Forest Conservation Area.</p>	<p>Noted.</p>
11.	<p><u>Vacant Properties</u></p> <p>...It was noted that, at previous meetings, details of empty properties had been provided. A request was made for this information to be made available at future meetings.</p>	<p>Request referred to the Head of Housing and Environmental Health.</p>

	<p><u>Outstanding Items</u></p> <p>(a) Land to the rear of Red Lane, Colne</p> <p>(b) Greenfield Road, Colne</p>	<p>To be considered at a future meeting. Options for the consultation are being explored. Report to be submitted to a future meeting.</p>
12.	<p><u>Land at Windy Bank, Colne</u></p> <p>RECOMMENDATION</p> <p>That the Executive be recommended to declare the land known as Windy Bank surplus to requirements in accordance with paragraphs 4.1 and 4.2 of the submitted report, subject to the proposed access road, illustrated as Section D on the plan, being approved for a temporary period by way of a licence agreement.</p>	<p>At its meeting on 28th May, the Executive agreed the recommendations as set out in paragraphs 4.1 and 4.2 of the submitted report.</p>
13.	<p><u>Problem Sites</u></p> <p>An update was requested on one of the cases on the list.</p> <p>A request was also made for case ref: PLE/25/0067 to remain on the list for the time being.</p>	<p>Noted.</p>
14.	<p><u>Environmental Crime</u></p> <p>RECOMMENDATION</p> <p>That the Executive be asked to consider the views of this Committee and take appropriate action for greater enforcement of littering and dog fouling offences.</p>	<p>To be considered at a future meeting of the Executive.</p>
15.	<p><u>Nuisance Vehicles</u></p> <p>A request was made for a number of additional locations to be added to the list.</p>	<p>Additional locations added to the list.</p>