

MEETING OF THE
EXECUTIVE

TO BE HELD ON
THURSDAY 28th MAY, 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

<p>The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.</p>	<p>You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this, you must make your request prior to the commencement of the meeting.</p>
<p>Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.</p> <p>The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/YadL6ToSZRI?feature=share</p>	<p>For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk</p>

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
28th MAY 2026**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 19th March, 2026 are submitted for approval.

4. Asset Transfers – Defined Wave 1 of the Asset Transfer Programme

Enc. To consider the attached report, to be presented by the Leader of the Council.

5. Proposed Keighley Road Conservation Area

Enc. To consider the attached Overview and Scrutiny "Call-In" of this decision.

Executive is also informed of a resolution of the Colne Area Committee held on 1st April, 2026 in respect of this matter as follows: "That the Executive be recommended to designate a new conservation area named the Keighley Road Conservation Area, as proposed"

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

6. Validation Requirements for Planning Applications

Enc. To consider the attached report, by the Executive Member for Strategic and Local Planning and Infrastructure.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

7. Response to the Calderdale Energy Park Consultation

Enc. To consider the attached report, by the Executive Member for Strategic and Local Planning and Infrastructure.

8. Performance Update Report: 1st April 2025 – 31st March 2026

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendices can be found on the Council's website by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)

9. Items referred from Area Committees

Enc. To consider the following item referred from Area Committees

(a) Colne Area Committee

(i) Pride in Place Impact Fund

At a meeting of the Colne Committee on 1st April 2026, it was resolved:

“This Committee reaffirms the request of Jonathan Hinder MP for the Pride in Place Impact Fund process to be paused and asks that no action be taken, and no money be spent, until:

- a request be made for the suggestions put forward to be rescored using an appropriate scoring methodology; and
- the revised proposals, as amended, be accepted by the Committee and referred to the Executive for consideration.”

(ii) Street Naming and Numbering – New Development of Hollin Hall, Trawden

At a meeting of the Colne Committee on 1st April 2026, it was resolved:

“That the Executive be recommended to reject the developer's request to register six new-build dwellings off Hollin Hall, Trawden as 1 to 6 The Pastures and instead recommends that the numbering be continued from Hollin Hall, with the six new dwellings registered as 39 to 49 (odds) Hollin Hall”.

(b) West Craven Area Committee

(i) Naming of Rear of Barnoldswick Town Square

At a meeting of the West Craven Committee on 3rd March 2026, it was resolved:

“That the Legal Services Manager be asked to arrange for the rear of Barnoldswick Town Square to be renamed “Back ‘t Square”. As an Executive function, Executive is asked to determine this request.

(ii) Legacy Fund

At a meeting of the West Craven Committee on 31st March 2026 it was resolved:

“That £7,000 from the Earby allocation go towards the creation of a pump track on PBC Owned land off Bailey Street, Earby; Barnfield Construction be approached to see if they would be willing to participate in the scheme; that the Executive be asked to agree for the Council owned land to be used as a pump track; Planning Officers progress the necessary Application for the scheme; and match funding be sought”

10. Minutes of the Climate Emergency Working Group (CEWG)

Enc. To receive the minutes of the Climate Emergency Working Group held on 16th March 2026.

11. Working Groups

RECOMMENDATION

That the following Working Groups be appointed for the 2026/27 Municipal Year

Asset Transfer and Cost Sharing Working Group – 6 Members (2 PCI; 2 Cons; 1 LD; 1 Ref)

Budget Working Group – 6 Members (2 PCI; 2 Cons; 1 LD; 1 Ref)

Climate Emergency Working Group – 7 Members (2 PCI; 2 Cons; 2 LD; 1 Ref)

12. For Information – Tenders and Other Contract Related Matters

Enc. To consider the attached report, by the Director of Resources

13. Forward Plan

Enc. The Executive Forward Plan published on 15th May, 2026 is attached for information

14. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended, in relation to exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

15. Land fronting 23 Woodside Terrace

Enc. To consider the attached Overview and Scrutiny “Call-In” of this decision.

16. Land at Windy Bank, Colne

Enc. To consider the attached report, to be presented by the Leader of the Council.

At Colne Area Committee held on 14th May, 2026, Executive is informed of the following resolution of the Area Committee in relation to land at Windy Bank, Colne:

RECOMMENDATION

That the Executive be recommended to declare the land known as Windy Bank surplus to requirements in accordance with paragraphs 4.1 and 4.2 of the submitted report, subject to the proposed access road, illustrated as Section D on the plan, being approved for a temporary period by way of a licence agreement.

17. Enforced sale of 43 Larch St Nelson

Enc. To consider the attached report, to be presented by the Executive Member for Housing and Customer Services.