

# MEETING OF THE COLNE & DISTRICT COMMITTEE

TO BE HELD ON  
THURSDAY 14<sup>TH</sup> MAY 2026

AT 6.30 P.M.

AT

COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chair may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**DEAN LANGTON, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلوفون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

1. Appointment of Chair

To consider the appointment of a Chair of the Committee for the municipal year 2026/27.

2. Appointment of Vice Chair

To consider the appointment of a Vice Chair of the Committee for the municipal year 2026/27.

3. Appointment of Co-optees

To consider the appointment of co-optees on to the Committee for the municipal year 2026/27.

Current co-optees include representatives from the town and parish councils and Colne BID.

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

5. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 1<sup>st</sup> April 2026.

7. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

8. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 9. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning application to be determined –

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
26/0131/FUL	Full: Replacement of existing perimeter fencing and gates at Primet Primary School, Tatton Street, Colne	Approve	2

#### (b) Planning appeals

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

### 10. Calderdale Energy Park Consultation

The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on proposals for Calderdale Energy Park for comment prior to formal submission via the Nationally Significant Infrastructure Project (NSIP) process. **(TO FOLLOW)**

### 11. Enforcement/Unauthorised Uses

#### Enforcement action

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

## FINANCIAL MATTERS

### 12. Area Committee Budgets 2025/26 and 2026/27

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2025/26 and 2026/27 area committee budgets.

## HIGHWAY MATTERS

### 13. Colne Town Centre Bus Service Improvement Plan Scheme

The Committee will receive an update from Lancashire County Council on progress with the Colne Town Centre Bus Service Improvement Plan Scheme.

### 14. Traffic Liaison Meeting

The minutes of the last Traffic Liaison meeting are submitted for information. **(TO FOLLOW)**

## MISCELLANEOUS MATTERS

### 15. Premises Improvement Grants

**Enc.** The Head of Economic Growth submits the attached report to update the Committee on the progress made on the Colne Premises Improvement Grant Scheme in 2025/26.

### 16. Trawden Forest Parish Council – Conservation Area Appraisal

To further discuss the Trawden Forest Conservation Area appraisal, following the decision of the Committee at its March meeting.

### 17. Provision of Litter/Dog Waste Bins

The Assistant Director, Operational Services reports the following –

£1,000 was allocated on 17<sup>th</sup> April 2025.

No litter bin(s) were newly installed during the quarter, leaving a balance of £705.55.

Members are advised that due to wear, damage or reduced need for the facility 3 litter bins have been replaced/removed/repared during the quarter.

LOCATION	TOWN	DESCRIPTION	BIN TYPE	NO.	WHY	TOTAL
Skipton Road	Colne	Replaced the burnt out Free standing litter bin (3252)	LITTER	1	REPLACED DAMAGED F/S LITTER BIN	£294.45
Red Lane	Colne	Replaced burnt out Dog bin from the entrance of the walking trail opp. the last set of houses	DOG	1	REPLACED DOG BIN	£165.68
Oak Street	Colne	Oak Street - Replaced the missing litter bin at the bus stop	LITTER	1	REPLACED F/S LITTER BIN	£294.45

### 18. Vacant Properties

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises on the position regarding vacant houses in Colne and District.

### 19. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

### 20. Colne BID

To receive an update on the work of the Colne BID.

### 21. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

(a) Land to the rear of Red Lane, Colne (07.08.2025)

(b) Greenfield Road, Colne (05.03.2026)

22. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

**PART II – EXEMPT ITEMS**

23. Land at Windy Bank, Colne

**Enc.** The Head of Property and Engineering submits the attached report for consideration.

24. Outstanding Enforcements

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

25. Problem Sites

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

26. Environmental Crime

**Enc.** The Assistant Director, Operational Services submits the attached report which informs Members of the enforcement actions taken during Quarter 4 within Colne and District.

27. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.