



MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, A. Bell, M. Hanif, D. Hartley, A. Mahmood, D. Whipp and L. Whipp)

TO BE HELD ON
THURSDAY 19th MARCH 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

<p>The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.</p>	<p>You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this, you must make your request prior to the commencement of the meeting.</p>
<p>Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.</p> <p>The meeting will also be live streamed and can be accessed via the following link:</p> <p>https://youtube.com/live/RT4mqNQ8ex0</p>	<p>For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk</p>

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینڈون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
19th MARCH 2026**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 19th February, 2026 are submitted for approval.

4. Local Government Reorganisation: Response to Statutory Consultation

Enc. To consider a report, to be presented by the Leader of the Council.
(TO FOLLOW)

5. Crisis and Resilience Fund (CRF)

Enc. To consider the attached report, to be presented by the Leader of the Council.

6. Legacy Fund Allocation

Enc. To consider the attached report, to be presented by the Leader of the Council.

7. Response to Consultation on Spatial Development Strategy Geographies

Enc. To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.

8. Biodiversity Duty Report
- Enc.** To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.
- The appendices can be found on the Council's website by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)
9. Proposed Keighley Road Conservation Area
- Enc.** To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.
10. Consultation on Local Transport Authorities Becoming Responsible for Taxi Licensing
- Enc.** To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.
11. A National Plan to End Homelessness – Implications for Pendle Borough Council
- Enc.** To consider the attached report, to be presented by the Executive Member for Housing and Customer Services.
12. Renters Rights Act 2025 – Enforcement and Civil Penalties Policy
- Enc.** To consider the attached report, to be presented by the Executive Member for Housing and Customer Services.
13. Minutes of the Climate Emergency Working Group (CEWG)
- Enc.** To receive the minutes of the CEWG held on 19th January, 2026.
14. Community Sports Funding
- Enc.** To consider the attached report, to be presented by the Executive Member for Health and Leisure Services.
15. Pride in Place Impact Fund – Schemes Chosen
- Enc.** To consider the attached report, to be presented by the Executive Member for Economic Growth
16. For Information – Tenders and Other Contract Related Matters
- Enc.** To consider the attached report from the Director of Resources.

17. Forward Plan

Enc. The Executive Forward Plan published on 16th March, 2026 is attached for information

18. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual(s) or information which relates to sealed bids values.

19. Land at Bamford Street, Nelson

Enc. To consider the attached report, to be presented by the Leader of the Council.

20. Land Fronting No. 23 Woodside Terrace, Nelson

At a meeting of the Nelson, Reedley and Brierfield Committee held on 26th February, 2026, it was recommended: That the Executive refuse the request to approve the retention and completion of a raised timber deck, extending onto the garden tenancy land and that the Council refuse to declare the garden land surplus to requirements.

Enc. To consider the attached report, to be presented by the Leader of the Council.

