

MEETING OF THE
NELSON, BRIERFIELD AND REEDLEY
COMMITTEE

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif, Mohammed Iqbal, Yasser Iqbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

TO BE HELD ON
THURSDAY 26TH FEBRUARY 2026
AT 6.30 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application, then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Rebecca Ferguson tel: 01282 661651

rebecca.ferguson@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

A G E N D A

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and No-Registrable Interests.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 2nd February 2026.

4. Progress Report

Enc. A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached, for information.

5. Police Issues

Enc. An opportunity to discuss any police matters and community safety issues. The Nelson crime figures for February are attached. **(to follow)**

PLANNING MATTERS

6. Planning Applications

(a) **Planning applications to be determined**

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

| Application No. | Proposal and Location | Recommendation | Page No. |
|------------------------|--|-----------------------|-----------------|
| 25/0636/HHO | Full: Demolition of existing kitchen and the erection of a single storey rear extension at 25 Chapel House Road, Nelson. | Approve | 5 |
| 25/0701/FUL | Full (Major): Erection of building to form a function venue with associated car parking and landscaping at Land At Alder Bank, Manchester Road, Nelson. | Approve | 11 |
| 25/0860/HHO | Full: Erection of dormer windows to front and rear roof slopes and the erection of a single storey rear extension at 24 Selby Street, Nelson. | Refuse | 15 |
| 26/0015/HHO | Full: Erection of dormer windows to front and rear roof slopes at 21 Taylor Street, Brierfield. | Refuse | 18 |
| 26/0018/VAR | Variation of Condition: Vary Condition 2 (Plans) of Planning Permission 25/0431/HHO at 33 Heyhead Street, Brierfield. | Refuse | 22 |
| 26/0019/HHO | Full: Retention of existing raised platform with the formation of a planting area to the rear garden at 19 Highgate, Nelson. | Refuse | 26 |
| 26/0032/HHO | Full: Erection of dormers to front and rear roof slopes at 15 Rook Street, Nelson. | Refuse | 31 |
| 25/0826/FUL | Full: Change of use from a dwelling (Use Class C3) to a Residential Institution (Use Class C2) for 2 no. people with a single storey rear extension at 92 Regent Street, Nelson. | Approve | 37 |

(b) Planning appeals

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

7. Enforcement Action

- Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2025/26

The Legal Services Manager reports that the Committee has committed all its 2025/26 budget.

The following bids are submitted for consideration –

- Resurfacing – Back Bank Street & Roseland Avenue, Brierfield - £45,000.

If the Committee wish to fund the above bid, they will first need to deallocate money from the 'Ward Projects' schemes as appropriate.

PART II – EXEMPT ITEMS

9. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

10. Issue relating to a Council land garden tenancy in Nelson.

- Enc.** The Director of Property Services submits the attached report and asks Councillors to consider the retention and completion of works to create a raised timber deck, extending onto the garden tenancy land, and that the Executive be recommended to declare the garden land is surplus to requirements and agree that the Executive delegate authority to the Director of Resources to negotiate terms for the sale of the parcel of land. **(to follow)**