



MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, A. Bell, M. Hanif, D. Hartley, A. Mahmood, D. Whipp and L. Whipp)

TO BE HELD ON
THURSDAY 19th FEBRUARY 2026

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

<p>The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.</p>	<p>You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this, you must make your request prior to the commencement of the meeting.</p>
<p>Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.</p> <p>The meeting will also be live streamed and can be accessed via the following link:</p> <p>https://youtube.com/live/8rvlgarVeA4</p>	<p>For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk</p>

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
19th FEBRUARY 2026**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 22nd January, 2026 are submitted for approval.

4. Review of the Council Plan 2025 - 2028

Enc. To consider the attached report, to be presented by the Leader of the Council.

5. Performance Update Report, Quarter 3, 2025/26

Enc. To consider the attached report, to be presented by the Leader of the Council.

6. Triennial Valuation of the Lancashire County Pension Fund

Enc. To consider the attached report, to be presented by the Leader of the Council.

7. Quarter 3 – Revenue and Capital Budget Monitoring 2025/26

Enc. To consider the attached report, to be presented by the Leader of the Council.

8. General Fund Revenue Budget 2026/27 and Medium-Term Financial Plan

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendices can be found on the Council's website by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)

9. General Fund Capital Programme 2026/27
- Enc. To consider the attached report, to be presented by the Leader of the Council.
10. National Planning Policy Framework (NPPF)
- Enc To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure
- The appendices can be found on the Council's website by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)
11. Forest of Bowland National Landscape Draft Management Plan 2026-2031 Consultation
- Enc. To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure.
- The appendices can be found on the Council's website by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)
12. Together an Active Future (Deepening Phase)
- Enc. To consider the attached report, to be presented by the Executive Member for Health and Leisure Services.
13. Forward Plan
- Enc. The Executive Forward Plan published on 16th February, 2026 is attached for information
14. Exclusion of Press and Public
- To consider excluding the public and press from the meeting during the following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.
15. Referral from Colne and District Area Committee – Strip of Land at Colne Cemetery, Colne
- At a meeting of the Colne and District Committee held on 5th February, 2026, the the Head of Property and Engineering submitted a report which recommended that a strip of land at Colne Cemetery be declared surplus. The reason for the request and a proposal for the future use of the land was detailed in the report.

RECOMMENDATION from Colne and District Area Committee: That the Executive be advised that this Committee has no objections to the proposals as set out in the report, subject to appropriate materials being used in the construction of the proposed wall.

REASON The sale of the land will generate a capital receipt and will relieve the Council of any future maintenance liability.

Enc.

To consider the attached report, to be presented by the Leader of the Council.