

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors M. Atkinson, A. Bell, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, R. O'Connor, K. Salter and A. Sutcliffe.)

TO BE HELD ON  
**THURSDAY 5<sup>TH</sup> FEBRUARY 2026**  
AT 6.30 P.M.  
AT  
**COLNE TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**DEAN LANGTON, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیپیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 8<sup>th</sup> January 2026.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning application to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
25/0829/FUL	Full: Erection of 1 no. dwelling in existing garden area within the curtilage of the existing dwelling including new vehicular access at Wynstone, Barrowford Road, Colne	Approve	2

## **(b) Planning appeals**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

### **7. Enforcement/Unauthorised Uses**

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

## **FINANCIAL MATTERS**

### **8. Area Committee Budget 2025/26**

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2025/26 area committee budget.

## **HIGHWAY MATTERS**

### **9. Traffic Liaison Meeting**

**Enc.** The minutes of the Traffic Liaison Meeting held on 1<sup>st</sup> December 2025 are submitted for information.

### **10. Colne Town Centre Bus Service Improvement Plan Scheme**

The Colne Town Centre Bus Service Improvement Plan Scheme is part of Lancashire County Council's Bus Service Improvement Plan utilising funding from HM Government and supports Pendle Borough Council's wider regeneration ambitions.

Work to upgrade Colne bus station began on Monday 19th January, marking the first phase of a major scheme to upgrade facilities and improve access for passengers. The upgrade is expected to take around 10 weeks.

Phase one will transform Colne bus station introducing five bays instead of three, new shelters featuring real-time passenger information, and improved pedestrian access. As part of preparations, Pendle Borough Council has already demolished a disused public toilet block on the site.

One of the first steps will be removing the old clock, marking the start of a new chapter for the station. A new clock will be provided as part of the scheme.

While the bus station is closed, temporary stops with shelters, timetables and passenger information will be provided on Craddock Road, and some limited waiting bays will be suspended to accommodate these stops.

Future phases will focus on improving traffic flow and pedestrian access around the station, including changes to nearby junctions and crossings. More details will be shared as plans progress.

## MISCELLANEOUS MATTERS

### 11. Empty Properties

The Head of Housing and Environmental Health submits the attached update on unoccupied properties in the Colne and District area. **(TO FOLLOW)**

### 12. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

### 13. Colne BID

To receive an update on the work of the Colne BID.

### 14. Provision of Litter/Dog Waste Bins

The Assistant Director Operational Services reports the following –

£1,000 was allocated on 12<sup>th</sup> May 2025.

One litter bin was newly installed in Quarter 1 leaving a balance of £705.55. There was no expenditure in Quarters 2 and 3.

Members are advised that due to wear, damage or a reduced need for the facility, 5 bins have been replaced / removed / repaired by Operational Services in Quarter 3, for the period October to December 2025.

DATE	LOCATION	DESCRIPTION	BIN TYPE	NO.	COST for BIN
09-Oct-25	Shaw Street	Replace litter bin lid and repositioned safely – bin no. 3529	LITTER	1	£194.45
21-Oct-25	Patten Street	Installed freestanding bin – No. 3532	LITTER	1	£194.45
22-Oct-25	Keighley Road	Replaced damaged bin with freestanding bin – No. 3535	LITTER	1	£194.45
22-Oct-25	Windermere Avenue	Erected new freestanding bin (missing - no bin present) – No. 3534	LITTER	1	£194.45

### 15. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Land to the rear of Red Lane, Colne (07.08.2025)
- (b) Greenfield Road, Colne - update (09.10.2025)
- (c) Town Boundary Signs – response of LCC (06.11.2025)

### 16. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings

or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

## **PART II – EXEMPT ITEMS**

### 17. Outstanding Enforcements

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

### 18. Land at Colne Cemetery

**Enc.** The Head of Property and Engineering submits the attached report for consideration.

### 19. Environmental Crime

**Enc.** The Assistant Director Operational Services submits the attached report on enforcement action taken between 1<sup>st</sup> October to 31<sup>st</sup> December 2025 within the Colne and District area and provides annual totals for 2025/26.

### 20. Empty Properties

Details of empty properties are submitted for information. **(TO FOLLOW)**

### 21. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.