



MEETING OF THE

EXECUTIVE

(Members: Councillors Z. Ali, A. Bell, D. Hartley, M. Hanif, A. Mahmood, D. Whipp, L. Whipp.)

TO BE HELD ON
WEDNESDAY 17th DECEMBER 2025

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

<p>The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.</p>	<p>You should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this, you must make your request prior to the commencement of the meeting.</p>
<p>Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.</p> <p>The meeting will also be live streamed and can be accessed via the following link:</p> <p>https://youtube.com/live/9DzAmiGTYno</p>	<p>For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk</p>

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
17th DECEMBER, 2025**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 20th November 2025 are submitted for approval.

4. Pendle Health and Well-Being Action Plan – Annual Progress Report

Enc. To consider the attached report, to be presented by the Executive Member for Health and Leisure Services.

5. Pride in Place Impact Fund

Enc. To consider the attached report, to be presented by the Leader of the Council.

6. Pavement Licensing Policy

Enc. To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning Infrastructure

7. Empty Homes Strategy 2025-2030

Enc. To consider the attached report, to be jointly presented by the Executive Members for Housing and Customer Services & Health and Leisure Services.

8. Tender Report – Fleet and Managed Workshop

Enc. To consider the attached report, to be presented by the Executive Member for Housing and Customer Services.

Key
Deci-
sion

9. Trafalgar House – Redevelopment Proposal

Enc. To consider the attached report, to be presented by the Executive Member for Economic Growth.

10. Forward Plan

Enc. The Executive Forward Plan published on 12th December, 2025 is attached for information

11. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual and/or in relation to exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

PART II – EXEMPT ITEMS

12. Long Term Empty Properties to be considered for Compulsory Purchase

Enc. To consider the attached report, to be jointly presented by the Executive Members for Housing and Customer Services & Health and Leisure Services.

13. Referral from West Craven Area Committee – Problem Sites

Enc. At the meeting of the West Craven Area Committee held on 4th November, 2025, the Assistant Director Planning, Building Control and Regulatory Services submitted a report on problem sites which was discussed.

The West Craven Area Committee made the following recommendation to Executive:
“(1)That in the absence of any action being taken to improve the third property on the list, that the Executive be recommended to use their Compulsory Purchase Order powers to bring it back into use”.

