

MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors M. Atkinson, A. Bell, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, R. O'Connor, K. Salter and A. Sutcliffe.)

TO BE HELD ON
THURSDAY 4TH DECEMBER 2025
AT 6.30 P.M.
AT
COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Lynne Rowland tel: 01282 661649
lynne.rowland@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 6th November 2025.

4. Progress Report

Enc. A progress report on action arising from the last meeting is attached for information.

5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

PLANNING MATTERS

6. Planning Applications

(a) Planning applications to be determined

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

| Application No. | Proposal and Location | Recommendation | Page No. |
|-----------------|--|----------------|----------|
| 25/0453/FUL | Full: Erection of an agricultural shed with an extended access track into the agricultural field at the site for proposed agricultural building to the NE of 10-12 Hollin Hall, Hollin Hall, Trawden | Approve | 2 |

| | | | |
|-------------|--|------------------------|---|
| 25/0479/FUL | Full: (Major): Formation of a 3G Artificial Grass Pitch (AGP) and hardstanding area to side of pitch, a long/triple jump facility and access footpath, siting of 1 no. storage container and erection of perimeter fencing, 6 no. floodlights, and sports hall extension at Park High School, Venables Avenue, Colne | Delegate Grant Consent | 8 |
|-------------|--|------------------------|---|

(b) Planning appeals

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2025/26

Enc. The Head of Housing and Environmental Health reports that the current balance for the Committee's area committee budget for 2025/26 is £21,375.

The following bids are submitted for consideration –

- Portable Public Address System – St Mary's Church, Trawden - £340.39
- Handrail at Newtown Street, Colne - £8,000

MISCELLANEOUS MATTERS

9. Reverse the use of three parking bays on Midgley Street Car Park, Colne by taxi company

Enc. The Head of Property and Engineering submits the attached report for consideration.

10. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

11. Levelling Up Funded Project

To receive an update on the Market development.

12. Colne BID

To receive an update on the work of the Colne BID.

13. Environmental Blight

There are currently no environmental blight sites in Colne & District.

Any new sites should be reported to Tricia Wilson (tricia.wilson@pendle.gov.uk) with a brief description of the site and problem, with photos if possible. Please include contact name and contact details.

14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Land to the rear of Red Lane, Colne (07.08.2025)
- (b) Wheel Park, Vivary Way, Colne – update (09.10.2025)
- (c) Land to the rear of Cottontree Lane, Colne – response of Trawden Forest Parish Council (09.10.2025)
- (d) Town Boundary Signs – response of LCC (06.11.2025)

15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

16. Outstanding Enforcements

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

17. Nuisance Vehicles

Enc. The Head of Policy and Commissioning submits the attached report for information.