

MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, A. Bell, D. Hartley, M. Hanif, A. Mahmood, D. Whipp, L. Whipp.)

TO BE HELD ON
THURSDAY 20TH NOVEMBER 2025

AT 6.30 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented. The meeting will also be live streamed and can be accessed via the following link: https://youtube.com/live/y8YQllkikzM	For further information and to make a request to speak please contact Paul Preston on telephone 661648 or via email: paul.preston@pendle.gov.uk

DEAN LANGTON, CHIEF EXECUTIVE

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کہ کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
20th NOVEMBER, 2025**

PART I – OPEN TO THE PUBLIC

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. The minutes of the meeting held on 16th October 2025 are submitted for approval.

4. Local Government Reorganisation (LGR) Options – Consideration and Decision on LGR Options for Unitary Models

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

5. Nelson Pride in Place (NPiP) - Update

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendix can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

6. Local Transport Plan (2025-2045) – Proposed Consultation Response

Enc. To consider the attached report, to be presented by the Executive Member for Strategic and Local Planning and Infrastructure.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

7. Lancashire County Council – Provider Services Redesign – In-House – Response to Consultation

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

8. Performance Update Report – Quarter 2, 2025/26

Enc. To consider the attached report, to be presented by the Executive Member for Community and Performance.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

9. Quarter 2 – Revenue and Capital Outturn Budget Monitoring Report for 2025/26

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendices can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

10. Treasury Management – Mid-Year report

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendix can be found on the Council's website by clicking on the following link:
[Agendas, reports and minutes | Pendle Borough Council](#)

11. Medium Term Financial Planning - Update

Enc. To consider the attached report, to be presented by the Leader of the Council.

The appendix can be found on the Council's website by clicking on the following link:
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12. Forward Plan

Enc. The Executive Forward Plan published on 14th November, 2025 is attached for information

13. Exclusion of Press and Public

To consider excluding the public and press from the meeting during the following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual and/or in relation to exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

PART II – EXEMPT ITEMS

14. Colne Market Hall

Enc. To consider the attached report, to be presented by the Executive Member for Economic Growth. **TO FOLLOW**

15. Referral from Barrowford Area Committee – Request to purchase land under a Garden Tenancy

Enc. To consider the attached report, to be presented by the Leader of the Council.

16. Referral from Nelson, Brierfield and Reedley Area Committee – Request to purchase a freehold / extend the leasehold of one of the Town Centre Shops in Nelson

Enc. To consider the attached report, to be presented by the Leader of the Council.