

MEETING OF THE  
**NELSON TOWN DEAL  
BOARD**

TO BE HELD ON  
**FRIDAY 14<sup>th</sup> NOVEMBER 2025**  
**at 10.00 a.m.**

**IN THE WILSON ROOM AT NELSON TOWN HALL**

For further information please contact **Rebecca Ferguson** on tel: **01282 661649**  
or email: [rebecca.ferguson@pendle.gov.uk](mailto:rebecca.ferguson@pendle.gov.uk)

**PLEASE ENSURE ALL MOBILE PHONES ARE EITHER SWITCHED OFF OR  
ON SILENT WHILST THE MEETING IS IN PROGRESS**

**DEAN LANGTON, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براے مہربانی ہمیں بتائیے۔

# A G E N D A

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declarations of Interest

Members are reminded of the requirement to declare any interest they have on any item of business on the agenda.

### 2. Conflicts of Interest

Members are reminded of the requirement to declare any interest that may conflict with any item of business on the agenda.

### 3. Minutes

To approve the minutes of the meeting held on 19<sup>th</sup> September 2025. *(Attached)*

### 4. Revitalised Nelson – Programme Update

To receive a written report on particular elements of the Revitalised Nelson project. *(Attached)*

### 5. Trafalgar House – Update

To receive a written report on this particular element of the Revitalised Nelson project. *(Attached)*

### 6. Nelson Town Deal Progress Update

To receive a written report on the progress with Nelson Town Deal projects. *(Attached)*

- Accessible Nelson
- Advanced Digital Skills
- Business Resilience and Growth
- Healthy Towns
- This is Nelson
- YES Hub

### 7. Nelson Town Deal Finance Report

To receive a written report on the Nelson Town Deal's current financial status. *(Attached)*

### 8. Nelson Town Deal Outputs and Outcomes Update

To receive a written report on the Nelson Town Deal's current outputs and outcomes status following revised guidance issued by the Ministry of Housing, Communities and Local Government in September 2025. *(Attached)*

### 9. Nelson Pride in Place Update

To receive an update on progress with Nelson Pride in Place. *(Attached)*

### 10. Compliance and Transparency Update

To receive a verbal update on compliance with the Ministry of Housing, Communities and Local Government's requirements.

**11. Communications and Engagement**

To receive an update on the ongoing communications work and engagement opportunities.

**12. Any Other Business**

**13. Date of Next Meeting**

The next meeting will be held on Friday 6th February 2026 at 10 a.m.

**14. Exclusion of the Public and Press**

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is of a commercially sensitive nature.

**PART II – EXEMPT ITEM**

**15. Revitalised Nelson: PRSC and Relocation Properties**

To receive a written report on these elements of the Revitalised Nelson project. **(Attached)**