

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors M. Atkinson, A. Bell, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, R. O'Connor, K. Salter and A. Sutcliffe.)

TO BE HELD ON  
**THURSDAY 6<sup>TH</sup> NOVEMBER 2025**  
AT 6.30 P.M.  
AT  
**COLNE TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**DEAN LANGTON, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیپیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which they have in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 9<sup>th</sup> October 2025.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
25/0384/FUL	Full: Erection of a mixed use retail (Use Class E(a)) and industrial processes (Use Class (E(g) (iii)) commercial building with associated cycle parking and creation of a bin store to the rear at Workshop, 2	Refuse	2

25/0479/FUL	Full: (Major): Formation of a 3G Artificial Grass Pitch (AGP) and hardstanding area to side of pitch, a long/triple jump facility and access footpath, siting of 1 no. storage container and erection of perimeter fencing, 6 no. floodlights, and sports hall extension at Park High School, Venables Avenue, Colne	Delegate Grant Consent	6
25/0556/FUL	Full: Erection of 1 no. detached dwelling including fencing and associated landscaping works at Woodlyn, Barrowford Road, Colne	Approve	17
25/0567/VAR	Variation of Condition: Vary Condition 2 (Plans) of Planning Permission 24/0314/VAR at 3 Greenfield House Greenfield Road Colne	Approve	25

#### **(b) Planning appeals**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

#### **7. Enforcement/Unauthorised Uses**

##### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

#### **8. Area Committee Budget 2025/26**

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2025/26 area committee budget.

The report includes the following bid for consideration –

- Pendle Veterans Parade Standard - £706.74 incl VAT

#### **HIGHWAY MATTERS**

#### **9. Town Boundary Signs**

**Enc.** In response to a request from this Committee, Members are invited to review the attached mock town boundary sign images, developed based on the words and ideas agreed at previous meetings.

Members are reminded that Lancashire County Council has previously advised that the proposed wording does not comply with the regulations so will not receive LCC approval.

The Committee may therefore wish to consider identifying locations off the highway, bearing in mind that planning permission may be required.

10. Traffic Liaison Meeting

**Enc.** The minutes of the Traffic Liaison meeting held on 8<sup>th</sup> September 2025 are submitted for information.

**MISCELLANEOUS MATTERS**

11. Play Streets in Colne

**Enc.** The Committee is asked to consider the documents required for the implementation of a Play Street in Colne and is invited to review the attached drafts.

12. Colne Cemetery Chapel

**Enc.** The Head of Property and Engineering submits the attached report which provides an update on Colne Cemetery Chapel.

13. Empty Properties

**Enc.** The Head of Housing and Environmental Health submits the attached update on unoccupied properties in the Colne and District area.

14. Pigeons in Colne Town Centre

Further to the information provided to the August meeting on actions taken to deal with issues regarding pigeons in Colne town centre, the Head of Housing and Environmental Health provides a further update.

Members are advised that the only outstanding item was a hole in the fascia outside the gym on Hartley Square and that this has now been repaired and pigeons can no longer access the eaves.

Visits to the problem areas identified have not noted any particular problems with large numbers of birds or faeces on pavements.

No further complaints have been received with respect to areas where pigeons are causing a nuisance.

15. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

16. Levelling Up Funded Project

To receive an update on the Market development.

17. Colne BID

To receive an update on the work of the Colne BID.

18. Provision of Litter/Dog Waste Bins

The Assistant Director, Operational Services reports the following –

£1,000 was allocated on 12<sup>th</sup> May 2025.

One litter bin was newly installed in Quarter 1 leaving a balance of £705.55 and there was no expenditure in Quarter 2.

Members are advised that due to wear, damage or a reduced need for the facility, 5 bins have been replaced / removed / repaired by Operational Services in Quarter 2, for the period July 2025 to September 2025.

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN £
Carriers Row	Remove yellow post mounted bin (0805) replace with New F/S litter bin (3409)	LITTER/DOG	301.04
Colne Cemetery	Replaced the post for the dog bin at Colne Cemetery (0809)	DOG	50.00
Clarence Street	Replaced the post for the red dog bin at the junction of Barnfield Close/ Clarence Street	DOG	50.00
Slipper Hill	Replaced the dog bin (2627) with the F/S litter bin (3508)	LITTER	294.45
Harrison Drive	Removed the F/S litter bin without the lid	LITTER	50.00

19. Item for discussion

A Councillor has requested that the following item be discussed –

(a) Land at Ruskin Avenue/Birtwistle Avenue, Colne (Poets' Estate)

The Committee is asked to consider whether it would like a report to come to a future meeting or, where applicable, the matter be referred to an appropriate body.

20. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

(a) Land to the rear of Red Lane, Colne (07.08.2025)

(b) Taxi ranks and parking spaces in Stanley Street and Midgley Street car parks (09.10.2025)

(c) Wheel Park, Vivary Way, Colne – update (09.10.2025)

21. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

## **PART II – EXEMPT ITEMS**

### **22.    Outstanding Enforcements**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

### **23.    Problem Sites**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

### **24.    Environmental Crime**

**Enc.** The Assistant Director Operational Services submits the attached report on enforcement action taken between 1<sup>st</sup> July to 30<sup>th</sup> September 2025 within the Colne and District area and provides annual totals for 2025/26.

### **25.    Empty Properties**

**Enc.** Details of empty properties are submitted for information.

### **26.    Nuisance Vehicles**

**Enc.** The Head of Policy and Commissioning submits the attached report for information.