

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors M. Atkinson, A. Bell, N. Butterworth, D. Cockburn-Price (Chair),  
S. Cockburn-Price, D. Lord, R. O'Connor, K. Salter and A. Sutcliffe.)

TO BE HELD ON  
**THURSDAY 4<sup>TH</sup> SEPTEMBER 2025**  
AT 7.00 P.M.  
AT  
**COLNE TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> August 2025.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning application to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
25/0359/FUL	Full: Residential development of 4 no. dwellings with associated landscaping, parking and the demolition of 2 no. existing garages at land to the north of 47 Townley Street, Colne	Approve	2

## **(b) Planning appeals**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

### **7. Enforcement/Unauthorised Uses**

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

## **FINANCIAL MATTERS**

### **8. Area Committee Budget 2025/26**

The Head of Housing and Environmental Health reports that the current balance for the Committee's area committee budget for 2025/26 is £25,471.

## **MISCELLANEOUS MATTERS**

### **9. Play Streets in Colne**

**Enc.** The Head of Policy and Commissioning submits the attached report for Members to consider requirements, including cost implications, for the delivery of Play Streets in Colne.

### **10. Colne Youth Action Group**

To receive an update on the work of the Colne Youth Action Group.

### **11. Levelling Up Funded Project**

To receive an update on the Market development.

### **12. Colne BID**

To receive an update on the work of the Colne BID.

### **13. Environmental Blight**

The Head of Property and Engineering reports that there are no existing Environmental Blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of council owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson including a contact name and contact details with a brief description of the site and the problem.

14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Colne Cemetery Chapel (05.06.2025)
- (b) Pigeons in Colne Town Centre (07.08.2025)
- (c) Land to the rear of Red Lane, Colne (07.08.2025)

15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

**PART II – EXEMPT ITEMS**

16. Outstanding Enforcements

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

17. Problem Sites

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

18. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.