





# NELSON, BRIERFIELD AND REEDLEY **COMMITTEE**

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif. Mohammed Igbal, Yasser Igbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

### TO BE HELD ON

## MONDAY 1<sup>ST</sup> SEPTEMBER, 2025

AT 7.00 P.M.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL REVISED AGENDA

The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meetina.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Paul Preston tel: 01282 661648 committee@pendle.gov.uk

#### LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.





Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### **REVISED AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and No-Registrable Interests.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 4<sup>th</sup> August, 2025.

#### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached, for information.

#### 5. Police Issues

An opportunity to discuss any police matters and community safety issues.

#### **PLANNING MATTERS**

#### 6. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
25/0374/HHO	Full: Erection of a single storey rear extension at 1 Brier Crescent, Nelson	Refuse	2

25/0425/HHO	Full: Erection of dormers to front and rear roof slopes and the erection of a single storey rear extension at 60 Larch Street, Nelson	Refuse	5
25/0464/HHO	Full: Erection of dormers to front and rear roof slopes at 3 Spring Street, Nelson	Refuse	8
25/0480/HHO	Full: Erection of a single storey rear kitchen extension at 35 Taylor Street, Brierfield	Refuse	11
25/0245/FUL	Full: Erection of a detached annex within the rear garden curtilage at 269 Barkerhouse Road, Nelson	Refuse	15

#### (b) Planning appeals

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

#### 7. <u>Enforcement Action</u>

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

#### 8. Area Committee Budget 2025/26

The Legal Services Manager reports that the Committee has allocated all of its 2025/26 budget. A full report will be submitted in due course.

#### **MISCELLANEOUS MATTERS**

#### 9. <u>Environmental Blight</u>

There are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of council owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson including a contact name and contact details with a brief description of the site and the problem.

#### 10. Premises Improvement Grant Scheme

**Enc.** To receive a presentation from the Principal Economic Development Officer on the Premises Improvement Grant Scheme.