

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors M. Atkinson, A. Bell, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, R. O'Connor, K. Salter and A. Sutcliffe.)

TO BE HELD ON  
**THURSDAY 7<sup>TH</sup> AUGUST 2025**  
AT 7.00 P.M.  
AT  
**COLNE TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیپیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and Non-Registrable Interests.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 3<sup>rd</sup> July 2025.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

| Application No. | Proposal and Location                                                                                                                                         | Recommendation | Page No. |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| 25/0062/FUL     | Full: Residential development of 4 no. dwellings with associated landscaping, parking and the demolition of 2 no. existing garages at land to the north of 47 | Approve        | 2        |

Townley Street, Colne

|             |                                                                                                                                            |         |    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 25/0233/FUL | Full: Part demolition and part rebuild to former workshop at 8 Cumberland Street, Colne                                                    | Approve | 13 |
| 25/0338/FUL | Siting of an additional 5 no. static park homes at Prospect Farm Caravan Site, Lenches Road, Colne                                         | Approve | 20 |
| 25/0372/PIP | Permission in Principle: Erection of 9 no. dwellings at Land to the south of the junction with Keighley Road, School Lane, Laneshaw Bridge | Approve | 31 |

### **(b) Planning appeals**

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

#### **7. Enforcement/Unauthorised Uses**

##### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

### **FINANCIAL MATTERS**

#### **8. Area Committee Budget 2025/26**

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2025/26 area committee budget.

The report includes 2 bids for consideration –

- Guttering project at Colne Citadel £1,000
- Sundial outside Colne Library £1,000

### **HIGHWAY MATTERS**

#### **9. Traffic Liaison Meeting**

**Enc.** The minutes of the Traffic Liaison meeting held on 9<sup>th</sup> June 2025 are submitted for information.

### **MISCELLANEOUS MATTERS**

#### **10. Public Spaces Protection Order – Dog Control**

**Enc.** The Director of Resources submits the attached update on the extension of the Dog Control Public Spaces Protection Order.

11. Vacant Houses

**Enc.** The Head of Housing and Environmental Health submits the attached update on vacant houses in the Colne and District area.

12. Pigeons in Colne Town Centre

**Enc.** The Head of Housing and Environmental Health submits the attached report which provides an update on actions taken with respect to pigeons in Colne Town Centre.

13. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

14. Levelling Up Funded Project

To receive an update on the Market development.

15. Colne BID

To receive an update on the work of the Colne BID.

16. Provision of Litter/Dog Waste Bins

The Assistant Director Operational Services reports the following -

£1,000 was allocated on 12<sup>th</sup> May 2025.

One litter bin was relocated and the other was newly installed in Quarter 1 leaving a balance of £655.55.

| LOCATION                       | DESCRIPTION                                                                                                      | TYPE OF BIN | COST PER BIN £ |
|--------------------------------|------------------------------------------------------------------------------------------------------------------|-------------|----------------|
| 2b Keighley Road, Colne        | Move the f/s bin away from the shop window and site further to the left by the wall                              | LITTER      | 50.00          |
| 75-77 North Valley Road, Colne | Install new f/s black tr l/b to the right of the takeaway in front of the fencing on the pavement up to the wall | LITTER      | 294.45         |

Members are advised that due to wear, damage or a reduced need for the facility, 8 bins have been replaced/removed/repared by Operational Services in Quarter 1, for the period April 2025 to June 2025.

| LOCATION            | DESCRIPTION                                                                                                | TYPE OF BIN | COST PER BIN £ |
|---------------------|------------------------------------------------------------------------------------------------------------|-------------|----------------|
| Windy Bank, Colne   | Replace F/S litter bin near No 9 Valley Heights                                                            | LITTER      | 290.73         |
| Leach Street, Colne | Re secured to a new post and fix into the ground new no 2805                                               | DOG         | 50.00          |
| Crown Way, Colne    | Resecure dog bin no 0893 into the ground                                                                   | DOG         | 50.00          |
| Spring Lane, Colne  | Install a new F/S litter bin at the bottom of Spring Lane/Lancaster Street (remove strapping from old bin) | LITTER      | 304.04         |

|                          |                                                                                                            |        |        |
|--------------------------|------------------------------------------------------------------------------------------------------------|--------|--------|
| North Valley Road, Colne | Replace post mounted bin with new F/S litter (3410) bin due to capacity needed and original bin vandalised | LITTER | 301.04 |
| Wycoller Road, Trawden   | Resecure green dog bin 0749 to post                                                                        | DOG    | 50.00  |
| Knotts Drive, Colne      | Remove the damaged bin (3119) and make the surface stable                                                  | LITTER | 100.00 |
| Bridge Street, Colne     | Replace litter bin at the top of bridge street opposite Colne Tyre                                         | LITTER | 401.04 |

17. Outstanding Items

The following item has been requested by the Committee. A report/update will be submitted to a future meeting.

- (a) Colne Cemetery Chapel (05.06.2025)
- (b) Play Streets (05.06.2025)

18. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

## **PART II – EXEMPT ITEMS**

19. Land to the rear of Red Lane, Colne

**Enc.** The Director of Resources submits the attached report for consideration.

20. Outstanding Enforcements

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

21. Problem Sites

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

22. Environmental Crime

**Enc.** The Assistant Director Operational Services submits the attached report on enforcement action taken between 1<sup>st</sup> April to 30<sup>th</sup> June 2025 within the Colne and District area and provides annual totals for 2025/26.

23. Vacant Houses

**Enc.** Details of vacant properties are submitted for information.

24. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.