



# MEETING OF THE

# BARROWFORD & WESTERN PARISHES COMMITTEE

Members: Councillors Nadeem Ahmed, David Gallear, Brian Newman and Martyn Stone

# TO BE HELD ON

# WEDNESDAY 6<sup>TH</sup> AUGUST, 2025

AT 7.00 P.M.

# AT HOLMEFIELD HOUSE, BARROWFORD

The meeting will commence with <b>PUBLIC QUESTION TIME.</b> Members of the public are invited to attend and ask questions of the Committee.	If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Joanne Eccles tel: 01282 661654

joanne.eccles@pendle.gov.uk

#### LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Members' attention is also drawn to the requirements of the Council's Code of Conduct relating to the disclosure of Other Registrable Interests and No-Registrable Interests.

# 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

# 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 2<sup>nd</sup> July, 2025.

#### 4. Police Matters and Community Safety Issues

An opportunity to discuss any police matters and community safety issues.

#### **PLANNING MATTERS**

# 5. <u>Planning Applications</u>

### (a) Planning applications for determination

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on the following planning applications for determination: –

Application No.	Proposal and Location	Recommendation	Page No.	
25/0110/OUT	Outline: Erection of 9 detached and semi-detached dwellings with integral, attached and detached garages (Access, Layout, Scale and Landscaping) at 425 Gisburn Road, Blacko	Refuse	2	
25/0267/FUL	Full: Change of use of an agricultural building to form 3 no. holiday cottages at Pendle House Farm	Refuse	9	

Cottage, Barley Lane, Barley

25/0337/FUL Full: conversion of vacant church Approve

(Use Class F1(f)) into 6 no.

residential flats (Use Class C3) and other associated works at Saint Peter and Saint Pauls Roman Catholic Church, Gisburn Road, Barrowford

25/0388/PIP Permission in Principle: Erection of Approve 26

18

up to 5 no. dwellings at Greenbank Farm, Greenbank Drive, Fence

# (b) Planning appeals

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

# 6. <u>Enforcement Action</u>

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

# 7. Area Committee Budget 2025/26

**Enc.** The Head of Legal and Democratic Services submits the attached report on the Area Committee Budget 2025/26.

#### **HIGHWAYS ISSUES**

#### 8. Traffic Liaison Meeting

**Enc.** The Minutes of the last meeting of the Traffic Liaison Meeting are attached for information.

#### **MISCELLANEOUS ITEMS**

#### 9. Litter/Dog Waste bins – Quarter 1

The Assistant Director Operational Services reports that £466.72 was spent in Quarter 1, for the period April to June 2025, on the installation of one litter and one dog bin leaving £741.28 in the budget.

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN £
Mosman Place,	End of Mosman Place by gate to		
Barrowford	footpath	DOG	165.68
Stone Edge Road,	Next to post box, on left hand side,		
Barrowford	driving up from Barnoldswick Road	LITTER	301.04

Members are advised that due to wear, damage or a reduced need for the facility, two bins were replaced/removed by Operational Services in Quarter 1.

		TYPE	COST PER BIN £
LOCATION	DESCRIPTION	OF BIN	
Parrock Road,	Mount new post and resecure the dog		
Barrowford	bin 1697	DOG	50.00
Barley Lane, Barley	Replace the missing dog bin (by		
	Pendle House Farm) New Sticker No		
	3426	DOG	165.68

## 10. <u>Public Spaces Protection Order – Dog Control</u>

**Enc.** The Director of Resources submits the attached update on the extension of the Dog Control Public Spaces Protection Order.

# 11. Flooding Issues/Risks

An opportunity for any new flooding/drainage issues to be raised.

# 12. Outstanding Issues

The following items have been considered by the Committee and further action or information requested. Updates will be provided at future meetings.

- a. Flooding/Drainage Issue in the Vicinity of the Forest pub, Fence (02.04.2025)
- b. Flooding/Drainage Issue in the Vicinity of the Public Toilets in Newchurch-in-Pendle (02.04.2025)

#### 13. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

### **PART II – EXEMPT ITEM**

## 14. Environmental Crime – Quarter 1

**Enc.** The Assistant Director Operational Services submits the attached report on environmental crime in the period 1<sup>st</sup> April to 30<sup>th</sup> June 2025.