

# MEETING OF THE LICENSING COMMITTEE

(Councillors S. Ahmed, D. Gallear, M. Hanif, D. Hartley, Y. Iqbal, D. Lord,  
K. Salter, M. Stone and Y. Tennant (Chair).)

TO BE HELD ON  
**FRIDAY 13<sup>TH</sup> JUNE 2025**  
AT 10.30 A.M.  
IN THE  
**COUNCIL CHAMBER, NELSON TOWN HALL**

For further information please contact  
**Lynne Rowland on tel: 661649**

**LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

## A G E N D A

1. Appointment of Vice-Chair

To consider the appointment of a Vice-Chair of the Committee for the municipal year 2025/26.

2. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests. A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 13<sup>th</sup> March 2025.

4. The Licensing Act 2003 – Review of a Premises Licence – Corner Shop, 25-27 Ruskin Avenue, Colne, Lancashire, BB8 9RP

**Enc.** To consider the attached report from the Assistant Director, Planning, Building Control and Regulatory Services.