



# MEETING OF THE

# NELSON, BRIERFIELD AND REEDLEY COMMITTEE

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif, Mohammed Igbal, Yasser Igbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

# TO BE HELD ON

# THURSDAY 3<sup>RD</sup> APRIL, 2025

# AT 7.00 P.M.

# IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Jessica Robinson tel: 01282 661006 jessica.robinson@pendle.gov.uk

# LAWRENCE CONWAY, INTERIM CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

# PART I – OPEN TO THE PUBLIC AND PRESS

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 3<sup>rd</sup> March, 2025.
- 4. Progress Report
- **Enc.** A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached, for information.
- 5. <u>Police Issues</u>

If any.

#### **PLANNING MATTERS**

6. Planning Applications

#### (a) Planning applications to be determined

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
24/0802/HHO	Full: Erection of a single storey rear extension with associated internal alterations and site works at 39 Elland Road, Brierfield	Approve	2

24/0854/FUL	Full: Change of use of part of a ground floor of a dwelling (Use Class C3) to a dessert shop (Use Class E(a)) at 181 Leeds Road, Nelson	Refuse	5
24/0876/HHO	Full: Erection of a single storey rear kitchen extension at 49 Fountain Street, Nelson	Refuse	10
25/0064/HHO	Full: Erection of dormers to front and rear roof slopes and erection of new roof to rear outrigger at 152 Scotland Road, Nelson	Refuse	13
25/0075/HHO	Full: Demolition of existing rear dormer and the erection of front and rear dormers with chimney removal at 21 Midland Street, Nelson	Refuse	16

## (b) Planning appeals

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

## 7. Enforcement Action

- **Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.
- 8. <u>391 Kings Causeway, Brierfield</u>
- **Enc.** To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.

## **FINANCIAL MATTERS**

9. <u>Area Committee Budget 2024/25</u>

The Head of Housing and Environmental Health reports that the Committee has allocated all its Budget from 2024/25. The Budget for 2025/26 is £78,270.

A full report will be submitted to the next meeting.

## MISCELLANEOUS MATTERS

- 10. Nelson Football Club New 25 Year Lease
- **Enc.** To consider the attached report from the Director of Resources.
- 11. Premises Improvement Grant Scheme Summary 2024/25
- **Enc.** To consider the attached report from the Head of Economic Growth.

## 12. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

# PART II – EXEMPT ITEM

## 13. <u>Proposed Enforcement Action</u>

An opportunity for the Committee to discuss proposed enforcement action on the owners of two Nelson properties prior to any such action being taken.