



## MEETING OF THE

# **BARROWFORD & WESTERN PARISHES** COMMITTEE

Members: Councillors Nadeem Ahmed, David Gallear, Brian Newman and Martyn Stone

## TO BE HELD ON

# WEDNESDAY 5<sup>TH</sup> MARCH, 2025

# AT 7.00 P.M.

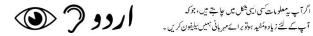
# **AT HOLMEFIELD HOUSE, BARROWFORD**

The meeting will commence with <b>PUBLIC</b> <b>QUESTION TIME.</b> Members of the public are invited to attend and ask questions of the Committee.	If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For other items you should try to make your request <b>in writing or by telephone by 12 noon</b> <b>on the day of the meeting.</b> If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jessica Robinson tel: 01282 661006 jessica.robinson@pendle.gov.uk

#### **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve or otherwise, the Minutes of the meeting held on 5<sup>th</sup> February, 2025.
- 4. Police Matters and Community Safety Issues

An opportunity to discuss any police matters and community safety issues.

#### **PLANNING MATTERS**

5. Planning Applications

#### (a) Planning applications for determination

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on the following planning applications for determination: –

Application No.	Proposal and Location	Recommendation	Page No.
24/0857/FUL	Full: Change of use of land to be used as a Shooting Club (Sui Generis) including formation of Earth Bund at end of existing track and the creation of car parking area on existing yard at Hunters Holme, Grove Lane, Higham	Approve	2
24/0888/VAR	Variation of Condition: Vary Condition 2 (Plans) of Planning Permission 20/0643/TDC on Land to the South West of Goldshaw Court, Newchurch In Pendle	Approve	23

#### (b) 24/0484/FUL - Full: Demolition of existing vacant shop and the erection of 6 no. dwellings with associated infrastructure at Roaming Roosters, Barrowford Road, Higham

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report to recommend that the Council does not defend the appeal against refusal of the above planning permission.

#### (c) Planning appeals

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

#### 6. <u>Enforcement Action</u>

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

#### FINANCIAL MATTERS

7. Area Committee Budget 2024/25

The Head of Housing and Environmental Health reports that the unallocated sum of the Committee's Budget is £363. A full report will be submitted in due course.

#### MISCELLANEOUS ITEMS

- 8. <u>Proposed Extinguishment of Public Footpath FP1317128 at Straitgate Cottage, Roughlee</u>
- Enc. To consider the attached report from the Assistant Director Operational Services.
- 9. <u>Street Naming and Numbering: Request to Name a Lane off Wheatley Lane Road,</u> <u>Barrowford</u>
- Enc. To consider the attached report from the Head of Housing and Environmental Health.
- 10. Environmental Blight

There are no existing Environmental Blight sites and no new sites have been put forward.

The definition of an Environmental Blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of Council-owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson (<u>tricia.wilson@pendle.gov.uk</u>) including a contact name and contact details with a brief description of the site and the problem.

11. Flooding Issues/Risks

To receive the following update on a drainage/flooding issue raised at a previous meeting. There will also be an opportunity for new issues/risks to be raised.

#### Drainage Issues Outside Bay Horse Pub, Roughlee

United Utilities have advised that there are three patches that need fixing downstream on the system, they have been trying to undertake this work since the turn of the year, but they are unable to do it when the system is in flood and it has been on each occasion. They are due to be on site again imminently to try and complete the works but if there has been significant rainfall the works will be put off again.

#### 12. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II – EXEMPT ITEM

- 13. <u>Problem Sites</u>
- **Enc.** To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.