



MEETING OF THE

# SPECIAL BUDGET COUNCIL

TO BE HELD ON

## THURSDAY 27<sup>th</sup> FEBRUARY 2025

AT 7.00 p.m.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

Minutes of all meetings held since the last Council meeting can be accessed via the Council's website [www.pendle.gov.uk](http://www.pendle.gov.uk) followed by the "Council" tab.

The meeting will also be live streamed and can be accessed via the following link:  
[Special Budget Full Council Meeting - 27th February 2025](#)

For further information please contact  
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**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting you need to be aware that you may be filmed by others attending. This is not within our control.

## **A G E N D A**

1. Apologies

2. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

3. Recorded Votes

Members are reminded that in accordance with Rule 19.4 of the Procedure at Full Council all votes on budget issues will be recorded. This includes all motions and amendments.

4. Standing Orders

In accordance with normal practice the Council is invited to suspend Rule 16.3 of the Procedure at Full Council to allow Group Leaders to speak on items 5 and 6 for longer than 5 minutes.

5. Review of the Mechanical Street Cleansing (Compact Sweepers) Service

At a meeting of the Executive on 30<sup>th</sup> January, 2025, it was resolved:

(1) That the report be received and noted by the Executive; and

(2) That report be referred to Full Council for consideration and for Full Council to provide a response to the Overview and Scrutiny Committee's recommendations following a scrutiny review in respect of the mechanical street cleansing (compact sweepers) service.

**Enc.** A report of the Head of Legal and Chair of the Overview and Scrutiny Committee is attached.

5(a). General Fund Revenue and Capital Budgets 2025/26 and Medium-Term Financial Forecast 2025/26 to 2027/28

**Enc.** To consider the attached report from the Director of Resources.

6. Council Tax Resolution

To consider the attached report from the Director of Resources.

**TO FOLLOW**

7. Localisation of Support for Council Tax and Other Policies for 2025/26

**Enc.** To consider the attached report from the Director of Resources.

**TO FOLLOW**

8. Notices of Motion – Liberal Democrat Motion - Re: Councillor T. Ormerod

To be moved by Councillor D. Whipp and seconded by Councillor D. Lord

Council notes that:

- Councillor Tom Ormerod has Council Tax arrears of £3,835 (as of 18th Feb), and that he had arrears of £1,700 when he was elected for the Conservatives in 2023.
- Councillor Ormerod has received £6,048.49 in council allowances (as of 18th Feb), but that he has only attended two meetings in the last 14 months, with his apologies being given at meetings of council since May 2023, the only time he has attended full council.

Council resolves to request that Councillor Ormerod resign with immediate effect, and that the Conservatives be requested to implement proper vetting procedures in choosing council candidates.

9. Arrangement for the appointment of the Interim Chief Executive

**Enc.** To consider the attached report from the Chief Executive.