

# MEETING OF THE TAXI LICENSING COMMITTEE

(Members: Councillors Faraz Ahmad, Neil Butterworth, M. Iqbal,  
Brian Newman (Chair), Kevin Salter and Mick Strickland)

TO BE HELD ON  
THURSDAY 13<sup>TH</sup> FEBRUARY 2025  
AT 6.00 P.M.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

You should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chair may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Lynne Rowland on tel: 01282 661649**

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ کرم ہمیں تیلپون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

## **A G E N D A**

### **1. Declaration of Interests**

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### **2. Public Question Time**

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### **3. Minutes**

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 26<sup>th</sup> November 2024.

### **4. Exclusion of Public and Press**

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e. exempt information relating to the financial or business affairs of a particular person).

### **5. Interviews**