



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, R. O'Connor, T. Ormerod, K. Salter and A. Sutcliffe.)

TO BE HELD ON THURSDAY 6TH FEBRUARY 2025

AT 7.00 P.M.

AT

COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661649 lynne.rowland@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.





Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I - OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 9th January 2025.

4. <u>Progress Report</u>

Enc. A progress report on action arising from the last meeting is attached for information.

5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

PLANNING MATTERS

6. <u>Planning Applications</u>

(a) Planning applications to be determined

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

| Application No. | Proposal and Location | Recommendation | Page No. |
|-----------------|---|---------------------------|----------|
| 24/0306/FUL | Full: (Major): Erection of 11 no. dwellings at land to the north of Hargreaves Street, Colne | Delegate Grant Consent | 2 |
| 24/0583/FUL | Full: Conversion of 2 no. disused rooms into a takeaway (Sui Generis) and the installation of an extraction flue at Unit 1, | Refuse | 11 |

Dockray Street, Colne

24/0803/VAR Full: Variation of Condition: Vary

Condition 2 (Plans) of Planning

Permission 23/0176/FUL (Plots 1 and 2) at land to the west of Garfield, Keighley

19

Approve

Road, Colne

(b) Planning appeals

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

7. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2024/25

Enc. The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2024/25 area committee budget.

The report includes five bids for consideration.

MISCELLANEOUS MATTERS

9. Colne Cemetery Gates

Members are reminded of the sale of the Cemetery Lodge, Keighley Road, Colne and the decision for electric gates to allow for controlled vehicular access and 24-hour pedestrian entry/exit to the cemetery.

In an update, the Committee is advised that the gates have been installed and, after the installation of an additional emergency release button on 29th January, will be programmed for operation.

10. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

11. Levelling Up Funded Project

To receive an update on the Market development.

12. Colne BID

To receive an update on the work of the Colne BID.

13. Litter/Dog Waste Bins and Substation Sites

The Assistant Director, Operational Services reports the following –

The budget carried forward to Quarter 3 was £1,855.96.

One litter bin was installed leaving a balance of £1,529.84.

| | | TYPE OF BIN | COST PER BIN |
|-----------------|--------------------------------|-------------|--------------|
| LOCATION | DESCRIPTION | | |
| Lancashire Moor | New F/S litter bin erected at | LITTER | 326.12 |
| Road, Colne | lay-by just past Herders House | | |

Members are advised that due to wear, damage or a reduced need for the facility, 6 bins have been replaced / removed / repaired by Operational Services in Quarter 3, for the period October 2024 to December 2024.

| LOCATION | DESCRIPTION | TYPE OF BIN | COST PER BIN |
|--------------------------|--|-------------|--------------|
| Judgefields, Colne | Replace post and reinstate dog bin on grassed area at Judge Fields | DOG | 50.00 |
| Skipton Road, Colne | Replace F/S litter bin above David Fishwicks | LITTER | 276.12 |
| Curzon Street, Colne | Reinstate dog bin into ground | DOG | 50.00 |
| Skipton Road, Trawden | Remove litter bin near Harambee surgery | LITTER | 50.00 |
| Gibfield Road, Colne | Reinstate litter bin into ground at junction with Burnley Road | LITTER | 100.00 |
| Vincent Street, Colne | Remove dog bin as litter bin next to it-not needed | DOG | 50.00 |

14. <u>Vacant Houses</u>

Enc. The Head of Housing and Environmental Health submits the attached report which advises on the position regarding vacant houses in Colne and District.

15. Representatives on Outside Bodies – Hartley Homes Trust

To consider the appointment of a representative on the Hartley Homes Trust to fill a vacancy to 2025.

16. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting(s).

- (a) Keighley Road Conservation Area Appraisal results of the consultation (05.09.2024)
- (b) Land to the Rear of Red Lane, Colne (07.11.2024)
- (c) King George V Playing Field (09.01.2025)

17. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II - EXEMPT ITEMS

18. Outstanding Enforcements

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

19. Problem Sites

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

20. Nuisance Vehicles

Enc. The Head of Policy and Commissioning submits the attached report for information.

21. Environmental Crime

Enc. The Assistant Director, Operational Services submits the attached report which informs Members of the enforcement actions taken during the period between 1st October to 31st December 2024 within Colne and District and provides annual totals for 2024/25.

22. Vacant Houses

Enc. Details of vacant properties are submitted for information.