

MEETING OF THE NELSON, BRIERFIELD AND REEDLEY COMMITTEE

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif, Mohammed Iqbal, Yasser Iqbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

TO BE HELD ON
MONDAY 3RD FEBRUARY, 2025
AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact

Jessica Robinson tel: 01282 661006
jessica.robinson@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، تو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کہ

A G E N D A

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 6th January, 2025.

4. Progress Report

Enc. A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached for information.

5. Police Issues

If any.

PLANNING MATTERS

6. Planning Applications

(a) Planning applications to be determined

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

| Application No. | Proposal and Location | Recommendation | Page No. |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|
| 24/0704/HHO | Full: Erection of a two-storey side and rear extension, part single storey rear extension and a front porch at 129 Marsden Hall Road North, Nelson | Refuse | 2 |

| | | | |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----|
| 24/0770/HHO | Full: Bricking up of existing doorway and replace existing window opening with a doorway opening to front elevation at 2 Victoria Street, Nelson | Refuse | 9 |
| 24/0815/HHO | Full: Erection of dormer windows to front and rear roof slopes and the erection of a single storey rear extension at 17 Fountain Street, Nelson | Refuse | 15 |
| 24/0832/FUL | Full: Change of use from a vacant shop to a hairdressers (Use Class E(a)) and a cafe (Use Class E(c)); insertion of windows, install new shopfront and a bin enclosure to the rear at 115 Manchester Road, Nelson | Approve | 18 |
| 24/0836/FUL | Full: Removal of existing wind turbine and the erection of a replacement wind turbine with associated development at Doughty Farm, Back Lane, Southfield | Delegate Grant Consent | 22 |
| 24/0887/HHO | Full: Erection of front and rear dormers to facilitate a loft conversion and chimney removal at 26 Cumberland Street, Nelson | Refuse | 30 |

(b) Planning appeals

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

7. Enforcement Action

Enc. The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2024/25

Enc. The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2024/25 Budget.

MISCELLANEOUS MATTERS

9. Marsden Park Pump Track Location

Enc. To consider the attached report from the Assistant Director Operational Services.

10. Provision of Litter/Dog Waste Bins and Substation Sites

(a) New Bins

An allocation of £2,000 from this Committee's Budget 2024/25 was approved at a previous meeting on 2nd September, 2024 and two new bins have since been erected during Quarter 3 for the period 1st October, 2024 to 31st December, 2024, as follows:

| LOCATION | DESCRIPTION | TYPE OF BIN | COST PER BIN £ |
|--------------------------|---------------------------------------------------------------------------|-------------|----------------|
| Brunswick Street, Nelson | Replace current bin with hooded type due to spilling rubbish into gardens | LITTER | £208.31 |
| Halifax Road, Nelson | Replace current bin with hooded type due to spilling rubbish into gardens | LITTER | £208.31 |

The total spend was £416.62 which leaves a balance of £439.34 remaining.

(b) Nelson Area

The Assistant Director Operational Services advises that due to wear, damage or a reduced need for the facility, one bin had been replaced/removed by Operational Services in Quarter 3 for the period 1st October, 2024 to 31st December, 2024, as follows:

| LOCATION | DESCRIPTION | TYPE OF BIN | COST PER BIN £ |
|------------------------|------------------------------------------------------|-------------|----------------|
| Ash Tree Grove, Nelson | To replace the dog bin on pathway adjacent to No. 10 | DOG | £165.68 |

(c) Brierfield and Reedley Area

Members are advised that there were no bins replaced/removed by Operational Services in Quarter 3 for the period 1st October, 2024 to 31st December, 2024.

(d) Substation Sites

Members of the Committee are encouraged to report if there are any substations within their area that may need tidying up. Members are asked to provide location details of any substations that are causing a problem with litter and/or fly tipping to Operational Services.

11. Items for Discussion

It has been requested that the following item is discussed –

Burnley to Blackburn Shuttle Bus Service - To consider the preservation of this essential bus service to benefit the needs of the local community.

The Committee is asked to consider whether it would like a report to come to a future meeting or where applicable, the matter be referred elsewhere.

12. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEM

13. Environmental Crime – Quarter 3

Enc. To consider the attached report from the Assistant Director Operational Services.