

# MEETING OF THE NELSON TOWN DEAL BOARD

TO BE HELD ON  
**FRIDAY 6<sup>TH</sup> DECEMBER 2024**

**AT 10.00 a.m.**

**IN THE WILSON ROOM AT NELSON TOWN HALL**

For further information please contact **Jessica Robinson** on tel: **01282 661006**  
or email [jessica.robinson@pendle.gov.uk](mailto:jessica.robinson@pendle.gov.uk)

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈون کریں۔

# A G E N D A

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declarations of Interest

Members are reminded of the requirement to declare any interest they have on any item of business on the agenda.

### 2. Conflicts of Interest

Members are reminded of the requirement to declare any interest that may conflict with any item of business on the agenda.

### 3. Minutes

To approve the minutes of the meeting held on 13<sup>th</sup> September 2024. (**Attached**)

### 4. Marsden Park Pump Track Proposal

To receive a written report from the Assistant Director Operational Services on the proposed pump track at Marsden Park, Nelson. (**Attached**)

### 5. Revitalised Nelson

To receive a written report on particular elements of the Revitalised Nelson project. (**TO FOLLOW**)

### 6. Nelson Town Deal Progress Update

To receive a written report on the progress with Nelson Town Deal projects (**Attached**) and verbal updates on other projects.

- Accessible Nelson
- Advanced Digital Skills
- Business Resilience and Growth
- Healthy Towns
- This is Nelson
- YES Hub
- Nelson Long-Term Towns Plan

### 7. Nelson Town Deal Finance Report

To receive an update on the Nelson Town Deal's current financial status. (**Attached**)

### 8. Compliance and Transparency Update

To receive a verbal update on compliance with the Ministry of Housing, Communities & Local Government's requirements, specifically in relation to providing Board Member profiles on the Nelson Town Deal Board website.

**9. Communications and Engagement**

Update on the ongoing communications work and engagement opportunities.

**10. Any Other Business**

**11. Date of Next Meeting**

The next meeting will be held on **Friday 28<sup>th</sup> February 2025 at 10 a.m.**

**12. Exclusion of the Public and Press**

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is of a commercially sensitive nature.

**PART II – EXEMPT ITEM**

**13. Revitalised Nelson**