



MEETING OF THE

# ACCOUNTS AND AUDIT COMMITTEE

Members: Councillors M. Ammer, R. Anwar (Chair) D. Cockburn-Price, M. Stone and D. Whipp and Mr D. Rothwell and Mr D. Whatley

### TO BE HELD ON

## TUESDAY 12<sup>TH</sup> NOVEMBER, 2024 AT 7.00 p.m.

### AT NELSON TOWN HALL, IN THE WILSON ROOM

Members of the public may speak on any agenda item in which they have a direct interest. Petitions may also be presented.

You should try to make your request in writing or by telephone by 12 noon on the day of the **meeting.** If you are unable to do this, you must make your request prior to the commencement of the meeting.

For further information and to make a request to speak please contact Joanne Eccles Tel: 01282 661654 joanne.eccles@pendle.gov.uk

#### **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگرآپ به معلومات کی این شکل میں چا جنم میں ، جزکد آپ کے لئے زیادہ مند ہوتو برائے میں بایندون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

### AGENDA

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

- 2. <u>Minutes</u>
- **Enc.** To receive the Minutes of the last meeting held on 30<sup>th</sup> September 2024.
- 3. Internal Audit Progress Report
- **Enc.** To consider the attached report of the Mersey Internal Audit Agency.
- 4. External Audit Progress Report and Sector Updates
- Enc. To consider the attached report of the External Auditors.
- 5. <u>Corporate Governance & Risk Management Update</u>
- **Enc.** To consider the attached report of the Corporate Governance Steering Group.
- 6. <u>Treasury Management Mid-Year Report</u>
- **Enc.** To consider the attached report of the Financial Services Manager.
- 7. <u>Exemption to Contract Procedure Rules</u>
- **Enc.** To consider the attached report of the Director of Resources.