

# MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, K. McGladdery, R. O'Connor, T. Ormerod, K. Salter and A. Sutcliffe.)

TO BE HELD ON  
THURSDAY 7<sup>TH</sup> NOVEMBER 2024  
AT 7.00 P.M.  
AT  
COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland tel: 01282 661649  
[lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بلینوں کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# AGENDA

## PART I – OPEN TO THE PUBLIC AND PRESS

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 10<sup>th</sup> October 2024.

### 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

### 5. Community Safety Issues and Police Matters

An opportunity for members of the public to raise any community safety issues and police matters.

## PLANNING MATTERS

### 6. Planning Applications

#### **(a) Planning applications to be determined**

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
24/0306/FUL	Full: Major: Erection of 11 no. dwellings at land to the north of Hargreaves Street, Colne	Delegate Grant Consent	2
24/0536/FUL	Full: Erection of 5 no. detached dwellings with associated infrastructure including new vehicular accesses from Keighley Road and 15 no. parking spaces at land	Approve	11

to the SE of the junction with Vernon Road/Keighley Road, Laneshaw Bridge

24/0546/HHO	Full: Erection of a replacement first floor balcony to the rear at 1 Hollin Hall, Trawden	Refuse	26
24/0557/CEA	Certificate of Lawful Use (S.192 Proposed Development): Use of residential curtilage as a recreational campsite at Piked Edged Farm, Skipton Old Road, Colne	Approve	31
24/0608/HHO	Full: Demolition of single garage and the erection of a double garage, widening of vehicle access, formation of a larger drive area and associated works at 35 Windermere Avenue, Colne	Approve	35

### **(b) Planning appeals**

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

#### 7. Enforcement/Unauthorised Uses

##### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

#### 8. Proposed Diversion of Part of Public Footpath FP1304189 at Lenches Fold, Colne

**Enc.** The Assistant Director, Operational Services submits the attached report for Members to consider the making of a public path diversion order.

### **FINANCIAL MATTERS**

#### 9. Area Committee Budget 2024/25

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2024/25 area committee budget.

The report includes one bid for consideration.

### **HIGHWAY MATTERS**

#### 10. Traffic Liaison Meeting

**Enc.** The minutes of the Traffic Liaison meeting held on 3<sup>rd</sup> September 2024 are submitted for information.

## MISCELLANEOUS MATTERS

11. Land to the Rear of Red Lane, Colne

**Enc.** Further to this item being deferred at the last meeting, the Director of Resources re-submits the attached report for Members to consider a request to declare land to the rear of No.s 34 and 36 Red Lane and land adjacent to No. 1 Lynwood Close, Colne as surplus and make a recommendation to the Executive.

12. Potential Asset Transfer

**Enc.** The Director of Resources submits the attached report which advises on a request from Laneshaw Bridge Parish Council for the transfer of the Laneshaw Bridge Garage Site to the Parish Council. The Committee is invited to consider the request and make recommendations to the Executive.

13. Parking Policy and Strategies Update

**Enc.** The Head of Economic Growth submits the attached report, for information, on the development of a parking strategy for Pendle.

The appendix to this report can be accessed via the following link –

[https://www.pendle.gov.uk/meetings/meeting/3361/colne\\_and\\_district\\_committee](https://www.pendle.gov.uk/meetings/meeting/3361/colne_and_district_committee)

14. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

15. Levelling Up Funded Project

To receive an update on the Market development.

16. Colne BID

To receive an update on the work of the Colne BID.

17. Litter/Dog Waste Bins and Substation Sites

The Assistant Director, Operational Services reports the following –

£1,000 budget was approved at Colne & District committee meeting in June 2024.

£182.08 was carried forward to Quarter 2, and a further £2,000 was allocated in July 2024 leaving a budget of £2,182.08

One litter bin was installed in Quarter 2 leaving a balance of £1,855.96.

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN
Windermere Avenue, Colne	New F/S litter bin erected at new estate, opposite Weavers Way	LITTER	326.12

Members are advised that due to wear, damage or a reduced need for the facility, 11 bins have been replaced / removed / repaired by Operational Services in Quarter 2, for the period July 2024 to September 2024.

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN
Keighley Road, Laneshaw Bridge	Replace missing F/S litter bin by the bus shelter opposite Vernon Road	LITTER	326.12
Knotts Mount, Colne	Reinstate a litter bin, near the railway line	LITTER	100
Byron Road, Colne	Replace post and re-attach dog bin to it	DOG	50
Ash Street, Trawden	Replace post and dog bin, at top near the sub-station	DOG	165.68
Linden Road, Colne	Replace dog bin on car park	DOG	165.68
Skipton New Road, Foulridge	Remove the post mounted litter bin near the junction with Alma Road	LITTER	50.00
Clogg Heads, Trawden	Replace 2 posts and re-fix dog bins to them	DOG	100.00
Keighley Road, Colne	Replace F/S litter bin outside Cemetery Chippy	LITTER	326.12
Knotts Drive, Colne	Erect a new F/S litter bin on grassed area near the seating benches	LITTER	326.12
Reedymoor Lane, Foulridge	Replace litter bin liner outside Burwain Sailing Club	LITTER	103.84
Slater Avenue, Colne	Replace missing dog bin, on the path to the football pitches at the very top of Slater Ave	DOG	165.68

18. Vacant Houses

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises on the position regarding vacant houses in Colne and District.

19. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Colne Market – Consultant’s report on future operation (06.06.2024)
- (b) King George V Playing Field (08.08.2024)
- (c) Keighley Road Conservation Area Appraisal – results of the consultation (05.09.2024)

20. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

## **PART II – EXEMPT ITEMS**

21. Outstanding Enforcements

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

22. Problem Sites

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

23. Environmental Crime

**Enc.** The Assistant Director, Operational Services submits the attached report which informs Members of the enforcement actions taken during the period between 1<sup>st</sup> July to 30<sup>th</sup> September 2024 within Colne and District and provides annual totals for 2024/25.

24. Vacant Houses

**Enc.** Details of vacant properties are submitted for information.

25. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.