



## MEETING OF THE

# **BARROWFORD & WESTERN PARISHES COMMITTEE**

Members: Councillors Nadeem Ahmed, David Gallear, Brian Newman and Martyn Stone

### TO BE HELD ON

## WEDNESDAY 6<sup>TH</sup> NOVEMBER, 2024

AT 7.00 P.M.

## AT HOLMEFIELD HOUSE, BARROWFORD

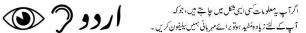
The meeting will commence with <b>PUBLIC QUESTION TIME.</b> Members of the public are invited to attend and ask questions of the Committee.	If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jessica Robinson tel: 01282 661006 jessica.robinson@pendle.gov.uk

#### ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.





Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. <u>Public Que</u>stion Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 9<sup>th</sup> October, 2024.

#### 4. Police Matters and Community Safety Issues

An opportunity to discuss any police matters and community safety issues.

#### **PLANNING MATTERS**

#### 5. Planning Applications

#### (a) Planning applications for determination

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on the following planning applications for determination: –

Application No.	Proposal and Location	Recommendation	Page No.
24/0366/FUL	Full: Demolition of existing mill building and the erection of a 2.5 storey apartment building to accommodate 6 no. apartments and associated site works at Sandy Lane Business Centre, Sandy Lane, Barrowford	Approve	2
24/0484/FUL	Full: Demolition of existing vacant shop and the erection of 6 no. dwellings with associated infrastructure at Roaming Roosters, Barrowford Road, Higham	Delegate Grant Consent	14

#### (b) Planning appeals

The Assistant Director Planning, Building Control and Regulatory Services reports, for information, that there is one outstanding appeal:

23/0775/FUL 24/0007/AP/REFUSE Appeal against refusal of planning permission for erection of an agricultural building at Land to the South of Heights House, Heights Lane. Fence. Burnley

#### 6. Enforcement Action

**Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

#### 7. Area Committee Budget 2024/25

**Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2024/25 Budget.

#### **HIGHWAYS MATTERS**

#### 8. Traffic Liaison Meeting

**Enc.** The minutes of the Pendle Traffic Liaison Meeting held on 3<sup>rd</sup> September, 2024 are submitted for information.

#### 9. <u>Highways/Traffic Issues on Church Street, Barrowford</u>

Lancashire County Council are aware of the concerns raised by the residents who attended the last meeting of this Committee and are currently considering if there are any effective measures that can be implemented. The matter will be discussed further at the next Pendle Traffic Liaison meeting which is expected to take place in late November 2024.

#### **MISCELLANEOUS ITEMS**

#### 10. Provision of Litter/Dog Waste Bins and Substation Sites

#### (a) New Bins

An allocation of £1,000 from this Committee's Budget 2024/25 was approved at a previous meeting on 5<sup>th</sup> June, 2024. A further allocation of £311 from this Committee's Budget 2024/25 was then approved at the last meeting and three new bins have since been erected during Quarter 2 for the period 1<sup>st</sup> July, 2024 to 30<sup>th</sup> September, 2024, as follows:

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN £
Blacko Bar Road, Roughlee	New F/s litter bin erected by Bradleys Barn where the road widens	LITTER	£326.12
Riverside Way,	New F/S litter bin erected at the entrance to the new housing estate/Vantage Business Park	LITTER	£326.12

Barrowford			
Blacko Bar	New F/S litter bin erected in layby, opposite Roughlee School	LITTER	£326.12
Road,			
Roughlee			

The total spend was £978.36 which leaves a balance of £6.52.

#### (b) Replaced/Removed Bins

The Assistant Director Operational Services advises that due to wear, damage or a reduced need for the facility, one bin has been replaced / removed by Operational Services in Quarter 2 for the period 1<sup>st</sup> July, 2024 to 30<sup>th</sup> September, 2024, as follows:

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN £
Wellhead Road, Newchurch	Replace damaged post mounted litter bin with a larger F/S litter bin for more capacity	LITTER	£326.12

#### (c) Substation Sites

Members of the Committee are encouraged to report if there are any substations within their area that may need tidying up. Members are asked to provide location details of any substations that are causing a problem with litter and/or fly tipping to Operational Services.

#### 11. Flooding Issues/Risks

To receive the below updates on flooding issues raised at the last meeting. There will also be an opportunity for any new issues/risks to be raised.

#### Flooding Issue on Wheatley Lane Road, Barrowford

Lancashire County Council's (LCC's) Cyclic Gully cleaning schedule has been checked and all the gullys on Wheatley Lane Road, Barrowford are due to be cleaned imminently.

Should there be a repeat of the issue following this scheduled cleaning LCC should be made aware of it via either the Love Clean Streets webpage (<a href="https://www.lancashire.gov.uk/roads-parking-and-travel/report-it/flooding-and-drainage/">https://www.lancashire.gov.uk/roads-parking-and-travel/report-it/flooding-and-drainage/</a>) or app (<a href="https://www.lancashire.gov.uk/roads-parking-and-travel/report-it/report-it-on-the-go/">https://www.lancashire.gov.uk/roads-parking-and-travel/report-it/report-it-on-the-go/</a>).

#### Drainage Issue outside Bay Horse Pub, Roughlee

An Officer from Pendle Borough Council's Commercial Environmental Health Team is currently investigating this issue and will report their findings at a future meeting.

#### 12. Outstanding Issues

The following items have been considered by the Committee and further action or information requested. Updates will be provided at future meetings.

- a. Food Waste Dumping in Victoria Park, Barrowford (04.09.2024)
- b. Sinkhole (Void) near Stepping Stones, Roughlee (09.10.2024)

#### 13. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### **PART II - EXEMPT ITEMS**

#### 14. Environmental Crime – Quarter 2

**Enc.** To consider the attached report from the Assistant Director Operational Services.

#### 15. Problem Sites

**Enc.** To consider the attached report from the Assistant Director Planning, Building Control and Regulatory Services.