



# MEETING OF THE OVERVIEW AND SCRUTINY COMMITTEE

(Members: Councillors M. Ammer, R. Anwar, C. Church (Chair), D. Cockburn-Price, D. Gallear, K. McGladdery, M. Stone, M. Strickland and Y. Tennant)

TO BE HELD ON  
TUESDAY 29TH OCTOBER 2024  
AT 7.00 p.m.

## IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.  
Petitions may also be presented.

You should try to make your request to speak in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chair may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
Lynne Rowland on 01282 661649 or via email: [lynne.rowland@pendle.gov.uk](mailto:lynne.rowland@pendle.gov.uk)

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

# **A G E N D A**

## **1. Declaration of Interests**

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Whipping declarations are also required.

## **2. Public Question Time**

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## **3. Minutes**

**Enc.** To approve, or otherwise, the minutes of the meeting held on 11<sup>th</sup> July 2024.

## **4. Pendle Council Staff Survey**

Further to a review of the results of the staff survey being included in the Committee's work programme, the Head of Policy and Commissioning will attend the meeting to present the information and take questions.

## **5. Reviews of Bulky Household Waste Collection and Replacement Waste Containers**

**Enc.** The Task and Finish Group on bulky household waste collection and replacement waste containers has now concluded its review. The attached minutes provide a summary of the information considered and include recommendations for approval.

## **6. Pendle Community Safety Partnership**

As part of the review of the Pendle Community Safety Partnership (CSP) the Chair will report back on his attendance at the wider Pennine CSP's September meeting. The Committee is invited to further consider the benefits, or otherwise, of joining the wider Partnership.

## **7. Executive Work Programme/Forward Plan**

**Enc.** To consider any issues arising from the Executive Forward Plan published on 17<sup>th</sup> October 2024.