



# **NELSON LONG TERM PLAN BOARD**

**Wilson Room, Town Hall,  
NELSON, BB9 7LG**

**Friday, 11th October 2024 at 10am**

## **AGENDA**

### **1. Apologies for Absence**

### **2. Declarations of Interest**

Members are reminded of the requirement to declare any interest they have on any item of business on the agenda.

### **3. Minutes**

To agree, or otherwise, the minutes of the meeting held on 20<sup>th</sup> September 2024.

### **4. Review of Resources and Communication Strategy for the Nelson Long Term Plan**

To consider the attached report reviewing the resources and available and communication strategy.

### **5. AOB**

### **6. Date of Next Meeting**

To Be Arranged.