

**REPORT OF: HEAD OF LEGAL AND DEMOCRATIC SERVICES**  
**TO: NELSON, BRIERFIELD AND REEDLEY COMMITTEE**  
**DATE: 7<sup>TH</sup> OCTOBER, 2024**

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## **PROGRESS REPORT ON ACTION 2<sup>ND</sup> SEPTEMBER, 2024**

### **1. Public Question Time**

That the Director of Place be requested to provide the resident with a further update detailing what actions would be undertaken at Walton Lane Cemetery Lodge and likely timescales following the meeting being held on Tuesday 3<sup>rd</sup> September, 2024 with its purchaser.

**Resident provided with a further update.**

### **2. Planning Applications for Determination**

**24/0197/FUL Full (Major): Erection of 10 no. Bungalows on Land to the North East of 112 Halifax Road, Brierfield**  
Delegate Grant Consent – subject to satisfactory outcome of the drainage.

**Decision Notice yet to be issued.**

**24/0320/HHO Full: Erection of a rear extension to ground and basement floor at 262 Manchester Road, Nelson**  
Referred to Development Management Committee – significant departure from policy.

**Refused by Development Management Committee on 17<sup>th</sup> September, 2024.**

**24/0321/HHO Full: Erection of a rear extension to the ground and basement floor at 264 Manchester Road, Nelson**  
Referred to Development Management Committee – significant departure from policy.

**Refused by Development Management Committee on 17<sup>th</sup> September, 2024.**

**24/0495/HHO Full: Erection of a rear dormer to facilitate a loft conversion and a first-floor rear extension at 119 Clayton Street, Nelson**  
Referred to Development Management Committee – significant risk of costs.

**Approved by Development Management Committee on 17<sup>th</sup> September, 2024.**

### 3. **Area Committee Budget 2024/25**

- (1) That the Budget as committed and shown in Appendix 1 attached to the report be noted. **Noted.**
- (2) That the Head of Housing and Environmental Health be requested to allocate the following amounts from the 2024/25 Budget: –
- |  |                |
|--|----------------|
| Pendle Borough Council (PBC) - Litter and Dog Waste Bins                       | £2,000         |
| PBC - Edge End Cricket Reinstatement   | £6,588         |
| PBC - Premises Improvement Grants  | £15,000        |
| Friends of Victoria Park - Public Liability Insurance for Victoria Park Events | £75            |
| <b>Total</b>   | <b>£23,663</b> |
- (3) That consideration of the following bids be deferred to the next meeting of this Committee to allow for an update from the Head of Housing and Environmental Health on the unallocated sum of the 2024/25 Budget to be provided: -
- |   |         |
|---|---------|
| PBC – Capital Projects – Brierfield West and Reedley          | £19,992 |
| PBC – Refurbishment of Street Furniture at Nelson Town Centre | £1,500  |
| RC Lions Cricket Club - Healthy Living Through Sport          | £500    |
| Bradley Ward Projects   | £11,731 |
| Brierfield East and Clover Hill Ward Projects                 | £11,931 |
| Brierfield West and Reedley Ward Projects                     | £7,958  |
| Marsden and Southfield Ward Projects                          | £11,931 |
| Whitefield and Walverden Ward Projects                        | £11,856 |
- (4) That the financial requirements stipulated in paragraph 5 of the report be noted. **Noted.**

### 4. **Land adjacent to 145 Walton Lane, Nelson**

That the Executive be recommended to refuse the request to declare the land adjoining 145 Walton Lane, Nelson, shown edged in black on the plan attached to the report at Appendix 1, as surplus and to retain it as amenity land.

**To be considered by Executive on 31<sup>st</sup> October, 2024.**

5. **Land adjoining Marsden Park Golf Course, Nelson**

- (1) That the Executive be recommended to agree to a grazing license being granted over the land adjoining Marsden Park Golf Course, shown edged in black on the plan attached to the report at Appendix 1, subject to planning permission being granted.
- (2) That the Executive then be recommended to grant delegated authority to the Director of Resources to agree a rental and terms and conditions of entry.

**To be considered by  
Executive on 31<sup>st</sup> October,  
2024.**

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