



### MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, K. McGladdery, R. O'Connor, T. Ormerod, K. Salter and A. Sutcliffe.)

## TO BE HELD ON THURSDAY 5<sup>TH</sup> SEPTEMBER 2024 AT 7.00 P.M. AT COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661649 lynne.rowland@pendle.gov.uk

#### **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.

اگرات به معلومات کی این محکل میں چا جنم میں جو کد آپ کے لئے زیادہ مقید ہوتہ براے مہریانی میں ملیفون کریں۔ الرو و 🖉 🜑

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 8<sup>th</sup> August 2024.
- 4. Progress Report
- Enc. A progress report on action arising from the last meeting is attached for information.
- 5. <u>Community Safety Issues and Police Matters</u>

An opportunity for members of the public to raise any community safety issues and police matters.

#### **PLANNING MATTERS**

6. <u>Planning Applications</u>

#### (a) Planning applications to be determined

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
24/0208/FUL	Full: Partial demolition, reconstruction and extension of former agricultural building to form 1 no. single dwelling, new boundary walls and the erection of a detached garage at Brook View Barn, Skipton New Road, Foulridge	Refuse	2

24/0317/HHO	Full: Erection of wall to front of property and levelling of garden at 1 Castercliff Bank, Colne	Approve	10
24/0331/ADV	Advertisement Consent: Display of 14 no. illuminated and 6 no. non-illuminated signs to a new Petrol Forecourt Station at land adjacent Whitewalls Drive, Colne	Approve	14
24/0423/FUL	Full (Major): Change of use from agricultural land to mixed agricultural and equine use (Sui Generis) and alterations to access gate at land opposite Edge End Bungalow, Red Lane, Colne	Approve	19
24/0430/ADV	Advertisement Consent: Display of 4 no. illuminated fascia signs, 9m pylon sign, "Drive Thru" directional sign, Height Restrictor, Digital Menu Board, "Order Here" canopy, Triple Digital Menu Screen, Drive thru "No Entry" and "Thank You" sign, Mini Monolith directional sign, 2 no. "DRIVE THRU" text, "STARBUCKS" lettering, 2 no. Siren Logos, "STARBUCKS" wordmark and non-illuminated banner frame at land adjacent to Whitewalls Drive, Colne	Delegate Grant Consent	24
24/0451/FUL	Full: Conversion of existing barn to form 3 no. dwellings with associated parking and garden areas at Peter Laithe Farm, Foulds Road, Trawden	Approve	29
24/0481/FUL	Full: Erection of a single-storey granny annexe for ancillary use to the main dwelling at West Lynn, Barrowford Road, Colne	Delegate Grant Consent	40

#### (b) Planning appeals

- **Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.
- 7. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-todate position on prosecutions.

#### FINANCIAL MATTERS

8. <u>Area Committee Budget 2024/25</u>

The Head of Housing and Environmental Health reports that the current balance for the

Committee's area committee budget for 2024/25 is £32,764.

Following a request for an update on the current position with Premises Improvement Grant applications and awards the Head of Economic Growth reports that, from April to August 2024 there has been one application. This was approved at £2,178. There is also one pending application.

#### MISCELLANEOUS MATTERS

- 9. Keighley Road Conservation Area Appraisal
- Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report for consideration. (Appraisal to follow)
- 10. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

11. Levelling Up Funded Projects

To receive an update on the Heritage Quarter and Market developments.

12. Colne BID

To receive an update on the work of the Colne BID.

13. Environmental Blight

The Head of Economic Growth reports that there are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of council owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson **including a contact name and contact details with a brief description of the site and the problem.** 

14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Town Boundary Signs (30.03.2023)
- (b) Site in Laneshaw Bridge (07.03.2024)
- (c) Colne Market Consultant's report on future operation (06.06.2024)
- (d) King George V Playing Field (08.08.2024)

#### 15. <u>Exclusion of the Public and Press</u>

To consider excluding the public and press from the meeting during the next following items

of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II – EXEMPT ITEMS

- 16. Outstanding Enforcements
- **Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.
- 17. Problem Sites
- **Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.
- 18. Vacant Houses
- Enc. Details of vacant properties are submitted for information.
- 19. Nuisance Vehicles
- **Enc.** The Head of Policy and Commissioning submits the attached report for information.