

**REPORT OF: HEAD OF LEGAL AND DEMOCRATIC SERVICES**  
**TO: NELSON, BRIERFIELD AND REEDLEY COMMITTEE**  
**DATE: 5<sup>TH</sup> AUGUST, 2024**

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## **PROGRESS REPORT ON ACTION 8<sup>TH</sup> JULY, 2024**

### **1. Planning Applications for Determination**

**23/0833/FUL Full: Demolition of existing Mosque and the erection of a replacement Mosque building (Use Class F1(f)) including the formation of 12 no. parking spaces and 10 no. cycle spaces with associated landscaping at Jamia Masjid Usman Ghani Mosque, Stanley Street, Brierfield**

Delegate Grant Consent - subject to the expiry of the publicity period.

**Decision Notice Issued.**

**24/0231/HHO Full: Demolition of existing garage, erection of porch to front, erection of a single storey side and rear extensions and insertion of dormer windows to front and rear roof slopes at 56 Causey Foot, Nelson**

Delegate Grant Consent - subject to the receipt of a complete set of amended plans.

**Decision Notice Issued.**

**24/0357/HHO Full: Erection of dormers to front and rear roof slopes at 4 Fountain Street, Nelson**

Approved.

**Decision Notice Issued.**

### **2. Area Committee Budget 2024/25**

That consideration of this report be deferred to the next meeting of this Committee.

**Noted. An update on the Budget will be provided at the meeting.**

### **3. Parking Policy and Strategies for Pendle**

(1) That the report be noted.

**Noted.**

(2) That Councillors R. Anwar and M. Aslam be appointed to the Working Group proposed in the report.

**Noted.**

4. **Premises Improvement Grant Scheme – Amendment to Boundary**

- |     |   |               |
|-----|---|---------------|
| (1) | That the report be noted.   | <b>Noted.</b> |
| (2) | That the proposed boundary changes for Nelson and Brierfield, as shown in Appendix 2 and 3 respectively, be agreed for implementation by the Head of Economic Growth in 2024/25 for the Premises Improvement Grant Scheme only. | <b>Noted.</b> |
| (3) | That the boundary lines agreed in (2) cover both sides of each of the roads/streets.  | <b>Noted.</b> |

5. **Item for Discussion**

**Lucas Playing Fields**

- |     |   |                                      |
|-----|---|--------------------------------------|
| (1) | That the update be noted.   | <b>Noted.</b>                        |
| (2) | That the Head of Housing and Environmental Health be requested to investigate the issues with rats on the former Lucas Playing Fields site that were affecting the residents of Reedley Drive, Reedley. | <b>Item elsewhere on the agenda.</b> |
| (3) | That the Green Spaces Manager be requested to provide a further update on the progress made on the site at the next meeting of this Committee.  | <b>Item elsewhere on the agenda.</b> |