

# MEETING OF THE EXECUTIVE

(Members: Councillors Z. Ali, M. Hanif, M. Iqbal, D. Lord,  
A. Mahmood, D. Whipp and T. Whipp)

TO BE HELD ON  
**TUESDAY 30<sup>th</sup> MAY 2024**

AT 7.00 p.m.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

The meeting will commence with <b>PUBLIC QUESTION TIME</b> . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by <b>12 noon on the day of the meeting</b> . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact <b>Jane Watson on telephone 661648 or via email:</b> <a href="mailto:jane.watson@pendle.gov.uk">jane.watson@pendle.gov.uk</a>
The meeting will also be live streamed and can be accessed via the following link: <a href="https://www.youtube.com/@pendlecouncil7565/streams">https://www.youtube.com/@pendlecouncil7565/streams</a>	

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کہ کیا کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE  
30<sup>th</sup> MAY 2024**

**PART 1 – OPEN TO THE PUBLIC**

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

**Enc.** The minutes of the meeting held on 12<sup>th</sup> March 2024 are submitted for approval.

4. Corporate Plan Refresh 2024/25

**Enc.** To consider the attached report from the Director of Resources (Interim).

5. Self-Build and Custom House Building Register

**Enc.** To consider the attached report from the Director of Place.

**KEY DECISION**

6. Management of Waste and Materials

**Enc.** To consider the attached report from the Assistant Director Operational Services.

**KEY DECISION**

7. Domestic Weekly Food Waste Collections

**Enc.** To consider the attached report from the Assistant Director Operational Services.

**KEY DECISION**

8. Pendle Rise Shopping Centre Acquisition

**Enc.** To consider the attached report from the Director of Place.

**KEY DECISION**

9. Update on Colne LUF Projects

**Enc.** To consider the attached report from the Director of Resources (Interim).

10. Performance Update – 1<sup>st</sup> April to 31<sup>st</sup> March 2024

**Enc.** To consider the attached report from the Director of Resources (Interim).

11. Local Plan Authority Monitoring Report 2022/23

**Enc.** To consider the attached report from the Assistant Director Planning, Building  
**KEY DECISION** Control and Regulatory Services.

Appendix can be found on the website [www.pendle.gov.uk](http://www.pendle.gov.uk) or by clicking on the following link: [Agendas, reports and minutes | Pendle Borough Council](#)

12. Household Support Fund 5

**Enc.** To consider the attached report from the Director of Resources (Interim).  
**KEY DECISION**

13. Unit 2 Churchill Way, Lomeshaye Industrial Estate, Nelson

**Enc.** To consider the attached report from the Director of Resources (Interim).

14. Urgent Repair Works to Retaining Wall: Gisburn Street Garage Site, Barnoldswick

**Enc.** To consider the attached report from the Director of Place.

15. Working Groups

**RECOMMENDATION**

That the following Working Groups be established for the 2024/25 municipal year:

Budget Working Group (2:2:2)

Asset Transfer Working Group (2:2:1)

16. Colne Market Working Group

To consider appointing two Executive Members onto the Colne Market Working Group.

17. Items Referred from Area Committees

(a) Land adjoining 67 Vernon Street, Nelson

At a meeting of the Nelson, Brierfield and Reedley Committee on 25<sup>th</sup> March 2024 it was resolved:

“(1) That the Executive be recommended to grant a lease of the land adjoining 67 Vernon Street, Nelson to Naik Trust.

(2) That the Executive then be recommended to authorise the Director of Place

to negotiate the terms of that lease.”

**Enc.** The report considered by the Committee is attached.

18. Forward Plan

**Enc.** The Executive Forward Plan published on 16<sup>th</sup> May 2024 is attached for information.

19. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 as amended, in relation to exempt information relating to the financial or business affairs of any particular person (including the authority holding that information).

## **PART II – EXEMPT ITEMS**

20. Pendle Rise Shopping Centre, Nelson

**Enc.** The Director of Place submits, for information, the attached appendix which refers to item 9 above.  
**KEY DECISION**

21. Colne Market Hall – Proposals for Future Management and Operations

**KEY DECISION** To consider the attached report from the Director of Place.

22. Fleet Provider Update

**KEY DECISION** To consider the attached report from the Assistant Director Operational Services.  
**Enc.**