



MEETING OF THE

BARROWFORD & WESTERN PARISHES COMMITTEE

TO BE HELD ON

WEDNESDAY 8TH MAY, 2024

AT 7.00 P.M.

AT HOLMEFIELD HOUSE, BARROWFORD

The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.	If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jessica Robinson Tel: 01282 661006 jessica.robinson@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

PART I - OPEN TO THE PUBLIC AND PRESS

1. <u>Appointment of Chair</u>

To consider the appointment of a Chair of the Committee for the municipal year 2024/25.

2. Appointment of Vice-Chair

To consider the appointment of a Vice-Chair of the Committee for the municipal year 2024/25.

3. <u>Appointment of Co-optees</u>

To consider the appointment of co-optees to the Committee for the municipal year 2024/25.

Current co-optees include representatives from: Barley with Wheatley Booth Parish Council, Blacko Parish Council, Old Laund Booth Parish Council, Roughlee Booth Parish Council, Barrowford Parish Council, Higham with West Close Booth Parish Council and Goldshaw Booth Parish Council.

4. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

5. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

6. <u>Minutes</u>

- **Enc.** To approve or otherwise, the Minutes of the meeting held on 27th March, 2024.
- 7. Police Matters and Community Safety Issues
- **Enc.** The Police have been invited to the meeting to discuss the crime statistics for March. There will also be an opportunity for members of the public to raise police and community safety issues.

PLANNING MATTERS

8. <u>Planning Applications</u>

(a) Planning applications for determination

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report on the following planning applications for determination –

Application No.	Proposal and Location	Recommendation	Page No.
24/0097/VAR	Variation of Condition: Vary Condition 2 (Plans), Condition 9 (Materials) and Condition 14 (Landscaping Scheme) of Planning Permission 21/0758/FUL on Land to the North West of Parrock Road, Barrowford	Approve	2
24/0173/CEA	Certificate of Lawful Use (S.192 Proposed Development): Erection of an outbuilding which includes an indoor swimming pool, associated plant room, changing room and garage and the extension of the existing driveway at Hollin Hall Farm, 517 Gisburn Road, Blacko	Approve	11

(b) Confirmation of Tree Preservation Order No.3 2023 – Entrance to Burnt House Farm, Blacko

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report requesting confirmation of Tree Preservation Order No.3 2023 at the Entrance to Burnt House Farm, Blacko.

(c) Planning appeals

- **Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.
- 9. <u>Enforcement Action</u>
- **Enc.** The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

- 10. Area Committee Budget 2024/25
- **Enc.** The Head of Housing and Environmental Health submits the attached report which advises Members on the Committee's 2024/25 Budget.

HIGHWAYS MATTERS

- 11. <u>Wilton Street, Barrowford Congestion and Parking Issues Update</u>
- **Enc.** The Head of Economic Growth submits the attached report, for information.

MISCELLANEOUS ITEMS

- 12. Premises Improvement Grant Scheme Summary 2023/24
- **Enc.** To consider the attached report from the Head of Economic Growth.

13. Barrowford Cricket Club

Enc. The Assistant Director Operational Services submits the attached report, for information.

14. Provision of Litter/Dog Waste Bins and Substation Sites

(a) <u>Replaced/Removed Bins</u>

The Assistant Director Operational Services advises that due to wear, damage or a reduced need for the facility, four bins have been replaced / removed by Operational Services in Quarter 4 for the period 1st January, 2024 to 31st March, 2024, as follows:

LOCATION	DESCRIPTION	TYPE OF BIN	COST PER BIN £
Warren Drive, Barrowford	Fit new outer and inner cover of F/S litter bin, junction with Wheatley Lane Road	LITTER	£320.48
Barrowford Road, Fence	Replace a dog bin by 391 Wheatley Lane Road/junction with by-pass	DOG	£240.73
Noggarth Road, Fence	Fit a new post mounted litter bin at the junction with Croft Top Lane	LITTER	£237.41
Noggarth Road, Fence	Fit dog bin onto new post as fence collapsed at Harpers Wood	DOG	£50.00

(b) <u>Substation Sites</u>

Members of the Committee are encouraged to report if there are any substations within their area that may need tidying up. Members are asked to provide location details of any substations that are causing a problem with litter and/or fly tipping to Operational Services.

15. <u>Flooding Issues/Risks</u>

To receive the below updates on issues raised at the last meeting. There will also be an opportunity for any new issues to be raised.

Flooding Issue on Red Lane, Blacko

Lancashire County Council (LCC) have attended Red Lane, Blacko and have identified a blocked private drainage ditch/culvert which is preventing the gully outfall pipe from working as it should. LCC have since written to the landowner highlighting the need to clear the outfall pipe to resolve the issue and will revisit to check they have made progress with this.

Flooding Issue on Stang Top Road, Roughlee

LCC need to undertake a CCTV drainage survey to ascertain why some of the gullys on Stang Top Road, Roughlee are not running at the junction of Blacko Bar Road and will be programming this work in due course.

16. <u>Item for Discussion</u>

A Councillor has requested that the following item be discussed -

• To consider the lack of street lighting on East Bank, Barrowford.

The Committee is asked to consider whether it would like a report to come to a future meeting or where applicable, the matter be referred to an appropriate body.

17. Outstanding Issues

- a. Flooding Issue on Clough Springs, Barrowford (27/3/2024)
- b. Flooding Issue on Beverley Road, Blacko (27/3/2024)

18. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEM

- 19. <u>Environmental Crime Quarter 4</u>
- Enc. To consider the attached report from the Assistant Director Operational Services.