

**MINUTES OF A MEETING OF THE  
TAXI LICENSING COMMITTEE  
HELD AT NELSON TOWN HALL  
ON 18<sup>TH</sup> APRIL 2024**

PRESENT –

*His Worship the Mayor Councillor B. Newman  
Councillor F. Ahmad (In the Chair)*

**Councillors**

*M. Aslam (Substitute)  
D. Gallear (Substitute)  
M. Iqbal  
M. Strickland*

**Officers present**

*Jackie Allen                  Taxi Licensing Manager  
Emma Barker                Legal Services Manager  
Lynne Rowland              Committee Administrator*

*(Apologies for absence were received from Councillor K. McGladdery.)*



**25.                                  DECLARATION OF INTERESTS**

Members were reminded of the requirements of the Member Code of Conduct concerning the Declaration of Interests.

**26.                                  PUBLIC QUESTION TIME**

There were no questions from members of the public.

**27.                                  EXCLUSION OF PUBLIC AND PRESS**

**RESOLVED**

That in pursuance of the power contained in Section 100(A)(4) of the Local Government Act 1972 (as amended) the public and press be excluded from the meeting during consideration of the next items of business on the grounds that if a member of the public and press were present during consideration of the items, there would be disclosure to them of exempt information relating to the financial or business affairs of a particular person/persons.

**28.                                  INTERVIEWS**

**(a)      Report on ME**

The Assistant Director, Planning, Building Control and Regulatory Services submitted a report in respect of ME. ME attended for interview and was represented by David Wilson of a2z Licensing.

**RESOLVED**

That ME be granted a private hire driver's licence subject to receipt of a satisfactory medical certificate and successful completion of the knowledge test.

**(b) Report on KH**

The Assistant Director, Planning, Building Control and Regulatory Services submitted a report in respect of KH. KH attended for interview with one representative.

**RESOLVED**

That KH be granted a private hire driver's licence.

**(c) Report on UA**

The Assistant Director, Planning, Building Control and Regulatory Services submitted a report in respect of UA. UA attended for interview.

**RESOLVED**

That UA be granted a private hire driver's licence for a temporary six-month period and, should no further issues arise, the renewal of the licence for a further six months be considered by this Committee.

CHAIR \_\_\_\_\_