

MEETING OF THE DEVELOPMENT MANAGEMENT COMMITTEE

(Members: Councillors M. Adnan (Chair), S. Ahmed, D. Albin, M. Ammer, M. Aslam, S. Cockburn-Price, D. Gallear, M. Iqbal, D. Lord, M. Strickland, A. Sutcliffe and D. Whipp)

TO BE HELD ON
THURSDAY 11th APRIL 2024
AT 7.00 P.M.

IN NELSON TOWN HALL

Members of the public may speak on any agenda item in which they have a direct interest. A request to speak must be made **in writing or by telephone by 12 noon on the day of the meeting.**

The meeting will be live streamed and can be accessed via the following link:

<https://youtube.com/live/2TveT-6i14Y>

For further information and to make a request to speak please contact

Joanne Eccles tel: 01282 661654
joanne.eccles@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

A G E N D A

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 20th March 2024.

3. Planning Applications

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications for determination –

23/0491/HHO Full: Erection of a two-storey side extension and a two-storey rear extension and a balcony to the front elevation at 29 Romney Street, Nelson

This application was deferred from the last meeting to allow for an amended design to be submitted.

24/0061/FUL Full (Major): Change of use of agricultural land to a designated local nature reserve at Gib Hill, Gib Hill Road, Nelson

This application is for a development which straddles the boundary between Nelson, Brierfield and Reedley Committee and Colne and District Committee and, as such, must be determined by this Committee. It has been submitted to both area committees for comment. Their comments are contained in the report.