



# MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, K. McGladdery, T. Ormerod, K. Salter and A. Sutcliffe.)

# TO BE HELD ON WEDNESDAY 27<sup>TH</sup> MARCH 2024

AT 7.00 P.M.

AT

# **COLNE TOWN HALL**

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661649 lynne.rowland@pendle.gov.uk

# ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يمعلوات كى اين عمل ميں چا جه يي، جوكد آپ كنز داور دفتر ير العرب عمر بانى بسي يليفون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### **AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

# 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

# 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

# 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> March 2024.

# 4. Progress Report

**Enc.** A progress report on action arising from the last meeting is attached for information.

#### **PLANNING MATTERS**

# 5. <u>Planning Applications</u>

# (a) Planning applications to be determined

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
23/0690/AGD	Prior Approval Notification: Conversion of an agricultural building to 5 no. dwellings (Use Class C3) at Piked Edge Farm, Skipton Old Road, Colne	Approve	2
23/0750/ADV	Advertisement Consent: Display of 1 no. fascia sign at Primet Business Centre, Burnley Road, Colne	Approve	10
24/0108/FUL	Full: Erection of 5 no. motorhome pitches and the change of use from a single storey lean to, to form a toilet and shower block at Piked Edge Farm, Skipton Old	Refuse	16

# (b) Planning applications for comment

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report inviting comments on the following planning application -

# Application No. Proposal and Location

24/0061/FUL Full (Major): Change of use of open land to a designated local nature

reserve at Gib Hill, Gib Hill Road, Nelson

# (c) Planning appeals

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

# 6. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

# **FINANCIAL MATTERS**

# 7. Area Committee Budget 2023/24

The Head of Housing and Environmental Health reports that the current balance for the Committee's area committee budget for 2023/24 is £19,816.

Members are advised that the invoice for the heritage plaque at Trawden Recreation Ground has now been received. The Boulsworth Councillors originally allocated £204.60 for the plaque from their Councillors Capital Projects allocations, with Trawden Forest Parish Council agreeing to contribute the remaining £204.60. However, the invoice is for £530.46, resulting in a shortfall of £121.26. Councillors are requested to commit further funds to cover the shortfall.

The following new bids are attached for consideration -

- **Enc.** Repainting, repairing or replacing street signs in Colne, Trawden, Foulridge and Laneshaw Bridge £1,500
  - Trawden and District Agricultural Society New food court £1,000
  - Colne FC floodlight replacement £2,000
  - Laneshaw Bridge Planters Project £893.70
  - Colne Junior Council Parliament Trip £1,000
  - Foulridge War Memorial D-Day preparations £500
  - Foulridge Village Hall Toilet Renovations £500

#### **HIGHWAY MATTERS**

# 8. Traffic Liaison Meeting

Enc. The minutes of the Traffic Liaison meeting held on 28th February 2024 are submitted for

information.

# **MISCELLANEOUS MATTERS**

# 9. Premises Improvement Grant Scheme – Summary 2023/24

**Enc.** To consider the attached report from the Head of Economic Growth.

# 10. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

**Enc.** The draft minutes of a meeting of the Colne and District Working Group of the Colne Community Safety Partnership held on 7<sup>th</sup> March 2024 are submitted for information.

# 11. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

# 12. Levelling Up Funded Projects

To receive an update on the Heritage Quarter and Market developments.

# 13. Colne BID

To receive an update on the work of the Colne BID.

# 14. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting.

- (a) Town Boundary Signs (30.03.2023)
- (b) Wheel Park, Vivary Way, Colne (07.03.2024)
- (c) Potential problem site in Laneshaw Bridge (07.03.2024)

# 15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

# PART II - EXEMPT ITEMS

# 16. Outstanding Enforcements

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

# 17. Nuisance Vehicles

**Enc.** The Head of Policy and Commissioning submits the attached report for information.