

REPORT FROM: HEAD OF LEGAL AND DEMOCRATIC SERVICES

TO: COLNE AND DISTRICT COMMITTEE

DATE: 8TH FEBRUARY, 2024

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**PROGRESS REPORT ON ACTION ARISING FROM
COLNE AND DISTRICT COMMITTEE ON 11TH JANUARY 2024**

1.	<p><u>Planning Applications</u></p> <p>23/0684/ADV Advertisement Consent: Display of a single wall-mounted 6x3 metre LED display unit at 66 Market Street, Colne Refused</p> <p>23/0798/FUL Full: Alterations to shop front including upgrading of existing front windows, door and fascia at 15 Skipton Road, Colne Refused</p> <p>23/0818/HHO Full: Demolition of existing double garage to the rear of the property and the erection of a self-contained single storey studio flat at 25 Wordsworth Road, Colne Application withdrawn from the agenda</p>	<p>Decision notice issued.</p> <p>Decision notice issued.</p>
2.	<p><u>Area Committee Budget 2023/24</u></p> <p>RESOLVED</p> <p>That –</p> <p>(1) an allocation of £2,500 be awarded to Christians Against Poverty Debt Centre;</p> <p>(2) funding of £2,000 for tree pit enhancement (scheme No.24) be de-allocated and returned to the area committee budget;</p> <p>(3) the unspent allocations for Laneshaw Bridge to Wycoller footpath improvements (scheme 30) and Wycoller Beck</p>	

	<p>Footpath Stabilisation Project (scheme 43) be de-allocated and returned to the area committee budget except for the individual allocations of £500 each from the funds of Councillors Neil Butterworth, David Cockburn-Price and Sarah Cockburn-Price which be de-allocated and returned to the individual Councillors for appropriate spend.</p> <p>(4) Lancashire County Council be advised of this Committee's decision to withdraw funding for schemes 30 and 43 as referred to at (3) above;</p> <p>(5) a further £2,000 be allocated to the Premises Improvement Grants Scheme and a request be made for the scheme criteria to be amended to allow for the acceptance of two quotes for works to be carried out.</p>	<p>Noted and actioned as appropriate</p>
3.	<p><u>Outstanding Items</u></p> <p>The following items had been requested by the Committee. Reports would be submitted to a future meeting(s).</p> <p>(a) Town Boundary Signs</p> <p>(b) Wheel Park, Vivary Way</p>	<p>To be considered at a future meeting. Elsewhere on the agenda.</p>
4.	<p><u>Nuisance Vehicles</u></p> <p>RESOLVED</p> <p>That the Head of Policy and Commissioning be instructed to issue/serve the appropriate warning/notice with regard to the one vehicle on the list first reported in August 2023.</p>	<p>Update elsewhere on the agenda.</p>