

MEETING OF THE NELSON, BRIERFIELD AND REEDLEY COMMITTEE

(Members: Councillors Mohammed Adnan, Faraz Ahmad, Sajjad Ahmed, Zafar Ali, Mohammad Ammer, Ruby Anwar, Naeem Ashraf, Mohammad Aslam, Mohammad Hanif, Mohammed Iqbal, Yasser Iqbal, Mohammad Kaleem, Asjad Mahmood, Yvonne Tennant)

TO BE HELD ON
MONDAY 8TH JANUARY, 2024
AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Jessica Robinson tel: 01282 661006
jessica.robinson@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting of Nelson, Brierfield and Reedley Committee held on 4th December, 2023.

4. Progress Report

Enc. A progress report on action arising from the last meeting of Nelson, Brierfield and Reedley Committee is attached for information.

5. Police Issues

If any.

PLANNING MATTERS

6. Planning Applications

(a) **Planning applications to be determined**

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
22/0423/FUL	Full: Erection of 9 portal frame industrial units for light industrial use (Use Class E (g) (iii)) on Land to the South East of 1 to 31 Pilgrim Street, Nelson	Refuse	2
23/0678/HHO	Full: Erection of a dormer to rear,	Refuse	6

retrospective at 5 Chatburn Park Drive, Brierfield

23/0701/HHO	Full: Erection of a two storey side extension, rear extension, part single storey rear extension and the formation of a front entrance. Erection of an outbuilding to the rear garden, extend front drive, erect new front boundary with rendering to all dwelling at 39 Reedley Drive, Reedley	Refuse	9
23/0715/HHO	Full: Erection of a two storey rear extension with a single storey element and internal alterations with site works at 30 Rowland Avenue, Nelson	Refuse	15

(b) Planning appeals

Enc. The Assistant Director Planning, Building Control and Regulatory Services submits, for information, the attached report on planning appeals.

7. Enforcement Action

Enc. The Head of Legal and Democratic Services submits, for information, the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

8. Area Committee Budget 2023/24

The Head of Housing and Environmental Health reports that the unallocated amount of Committee's Budget is £29,103. A full report will be submitted to the next meeting.

MISCELLANEOUS MATTERS

9. Outstanding Item

- (a) *Land and Parking Area by Sure Start Nursery, Brunswick Street, Nelson (04.12.2023)*