



# MEETING OF THE

# **COLNE & DISTRICT COMMITTEE**

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, K. McGladdery, T. Ormerod, K. Salter and A. Sutcliffe.)

# TO BE HELD ON THURSDAY 7<sup>TH</sup> DECEMBER, 2023

AT 7.00 P.M.

 $\mathsf{AT}$ 

# **COLNE TOWN HALL**

The meeting will commence with **PUBLIC** QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661649 lynne.rowland@pendle.gov.uk

#### ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



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Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### **AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

# 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 2<sup>nd</sup> November, 2023.

# 4. <u>Progress Report</u>

**Enc.** A progress report on action arising from the last meeting is attached for information.

#### **PLANNING MATTERS**

# 5. <u>Planning Applications</u>

#### (a) Planning applications to be determined

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
23/0576/CND	Approval of Details Reserved by Condition: Discharge Condition 3 (Materials) of Planning Permission 21/0583/FUL at land adjacent Whitewalls Drive, Colne	Partially Discharge Condition	2
23/0601/FUL	Full: Refurbishment and extension of the existing market hall and first floor apartments, including demolition of the existing glazed canopy and rear garages, the construction of a new stair and lift tower and the formation of 2 no. 1 bedroom apartments through material	Approve	4

change of use with ancillary external works to form a new public car park and bus stop at Market Hall, Market Street, Colne

23/0674/FUL Full (Major): Change of use to 13 no. flats

for supported living accommodation with associated staff accommodation and elevational adaptations at The Exchange, Approve

Approve

12

18

Spring Lane, Colne

23/0692/NMA Non-Material Amendment: Insertion of 2

no. windows to ground floor utility and WC of Planning Permission 23/0082/FUL at Heyroyd Farmhouse, Skipton Old

Road, Colne

# (b) Planning appeals

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

#### 6. <u>Enforcement/Unauthorised Uses</u>

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

### 7. Area Committee Budget 2023/24

The Head of Housing and Environmental Health reports that the current balance for the Committee's area committee budget for 2023/24 is £24,009.

Members are asked to consider the following -

- At the previous meeting, the Committee granted up to £1,000 for the Laneshaw Bridge Clear-Up Action Day. The final cost was £873.24 and therefore Members are recommended to de-allocate the underspend of £126.76 and return the funds to the area committee budget. If agreed, the revised uncommitted balance would be £24,136.
- Further to a request from this Committee, the Assistant Director, Planning, Building Control and Regulatory Services reports that the fee for the Conservation Area Appraisal for designation of a new conservation area along Keighley Road, Colne is £5,728.00. The Committee is asked to consider funding this from its area committee budget.

#### **Enc.** • The attached new bids –

- Forest School Equipment c/o Colne Youth Action Group £414.28.
- New Fridge Colne Open Door Centre £500

For information, Members are advised that, further to an allocation of funding from this Committee, the research and development work for the installation of new art within Colne is expected to start in January 2024.

#### **MISCELLANEOUS MATTERS**

#### 8. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

**Enc.** The draft minutes of a meeting of the Colne and District Working Group of the Colne Community Safety Partnership held on 2<sup>nd</sup> November, 2023 are submitted for information.

#### 9. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

#### 10. Levelling Up Funded Projects

**Enc.** The attached update on the Heritage Quarter and Market developments is submitted for information.

#### 11. Colne BID

To receive an update on the work of the Colne BID.

# 12. <u>Environmental Blight</u>

The Head of Economic Growth reports that there are no existing environmental blight sites and no new sites have been put forward.

The definition of an environmental blight site is:

- Untidy/derelict piece of Council land requiring tidying up and maintaining.
- Untidy/derelict piece of unregistered land requiring tidying up and maintaining.
- Untidy/derelict piece of council owned or unregistered land which needs regenerating (e.g. a former garage colony converted to a landscaped parking area).

New sites should be reported to Tricia Wilson including a contact name and contact details with a brief description of the site and the problem.

#### 13. Outstanding Items

The following item has been requested by the Committee. A report/update will be submitted to a future meeting.

(a) Town Boundary Signs (30.03.2023)

#### 14. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

# PART II - EXEMPT ITEMS

# 15. <u>Outstanding Enforcements</u>

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

# 16. <u>Nuisance Vehicles</u>

**Enc.** The Head of Policy and Commissioning submits the attached report for information.

# 17. Fly tipping

To discuss cases of fly tipping in Colne.