

# MEETING OF THE DEVELOPMENT MANAGEMENT COMMITTEE

(Members: Councillors M. Adnan (Chair), S. Ahmed, D. Albin, M. Aslam, S. Cockburn-Price, D. Galleary, D. Lord, M. Strickland, A. Sutcliffe and D. Whipp)

TO BE HELD ON  
**TUESDAY 14<sup>TH</sup> NOVEMBER, 2023**  
AT 7.00 P.M.

**IN THE WILSON ROOM  
AT NELSON TOWN HALL**

Members of the public may speak on any agenda item in which they have a direct interest. A request to speak must be made **in writing or by telephone by 12 noon on the day of the meeting.**

The meeting will be live streamed and can be accessed via the following link:

<https://www.youtube.com/live/-0oTUMOOZi0?si=xxBnvq-WoY0l0i7R>

For further information and to make a request to speak please contact

Joanne Eccles tel: 01282 661654  
[joanne.eccles@pendle.gov.uk](mailto:joanne.eccles@pendle.gov.uk)

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے کہ کیا۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## A G E N D A

### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### 2. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 17<sup>th</sup> October 2023.

### 3. Planning Applications

**Enc.** The Assistant Director Planning, Building Control and Regulatory Services submits the attached report of the following planning applications referred from area committees for determination -

|                    |  |
|--------------------|--|
| <b>23/0516/FUL</b> | <b><i>Full: Erection of 1 no. dwelling with associated infrastructure (Amended scheme to approved planning permission 22/0417/FUL) at 147 Wheatley Lane Road, Barrowford</i></b> |
|--------------------|--|

At a meeting of Barrowford and Western Parishes Committee on 1<sup>st</sup> November 2023 the decision to refuse this application was referred as a recommendation to this Committee as there is a risk of significant costs being awarded against the council in the event of an appeal. The Planning Officer's recommendation is to approve this application.