



MEETING OF THE COLNE & DISTRICT COMMITTEE

(Members: Councillors D. Albin, N. Butterworth, D. Cockburn-Price (Chair), S. Cockburn-Price, D. Lord, K. McGladdery, T. Ormerod, K. Salter and A. Sutcliffe.)

TO BE HELD ON
THURSDAY 5TH OCTOBER, 2023
AT 7.00 P.M.
AT
COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.
Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request **in writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact
Lynne Rowland tel: 01282 661649
lynne.rowland@pendle.gov.uk

ROSE ROUSE, CHIEF EXECUTIVE

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیکٹون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

AGENDA

PART I – OPEN TO THE PUBLIC AND PRESS

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 7th September, 2023.

4. Progress Report

Enc. A progress report on action arising from the last meeting is attached for information.

PLANNING MATTERS

5. Planning Applications

(a) Planning applications to be determined

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
23/0559/CEA	Certificate of Lawful Development (S.192 Proposed Development): Proposed use of dwelling (Use Class C3) to provide care and support for 2 no. young persons (Use Class C2) at Hey Fold Farm, County Brook Lane, Foulridge	Approve	2
23/0569/HHO	Full; Erection of dormers to front roof slopes (Retrospective) at 57 Knotts Lane, Colne	Refuse and take enforcement action	5

(b) Planning appeals

Enc. The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

6. Enforcement/Unauthorised Uses

Enforcement action

Enc. The Head of Legal and Democratic Services submits the attached report giving the up-to-date position on prosecutions.

FINANCIAL MATTERS

7. Area Committee Budget 2023/24

The Head of Housing and Environmental Health reports that the current balance for the Committee's area committee budget for 2023/24 is £33,365.

Enc. The following new bid is submitted for consideration –

- Colne Citadel, Wednesday Breakfast Club - £500

MISCELLANEOUS MATTERS

8. Colne Cemetery Lodge, Colne

Enc. To consider the attached report from the Director of Place.

9. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

Enc. The draft minutes of a meeting of the Colne and District Working Group of the Colne Community Safety Partnership held on 7th September, 2023 are submitted for information.

10. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

11. Levelling Up Funded Projects

Enc. To receive an update on the Heritage Quarter and Market developments.

12. Colne BID

To receive an update on the work of the Colne BID.

13. Local Cycle and Walking Infrastructure Plans Engagement Stage 2

LCC have prepared Local Cycle and Walking Infrastructure Plans (LCWIPs) showing proposed Active Travel Network Maps across Lancashire.

Pendle Council has been working with LCC on the Burnley and Pendle LCWIP. Comments are now being sought from the public on the proposed network plan.

The initial public engagement, Stage 1, took place last year. The link below gives details of the routes in the area and across Lancashire and comments are welcomed -

<https://lancashire.citizenspace.com/lcwip-engagement-stage-2/>

The consultation closes on 24th October 2023.

14. Outstanding Items

The following item has been requested by the Committee. A report/update will be submitted to a future meeting.

(a) Town Boundary Signs (30.03.2023)

15. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

PART II – EXEMPT ITEMS

16. Outstanding Enforcements

The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases.

TO FOLLOW

17. Nuisance Vehicles

Enc. The Head of Policy and Commissioning submits the attached report for information.