



**REPORT OF: HEAD OF LEGAL AND DEMOCRATIC SERVICES**  
**TO: NELSON, BRIERFIELD AND REEDLEY COMMITTEE**  
**DATE: 4<sup>TH</sup> SEPTEMBER, 2023**

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## **PROGRESS REPORT ON ACTION 31<sup>ST</sup> JULY, 2023**

### **1. Public Question Time**

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| (1) That the Petition submitted to this meeting be forwarded to the Council's Community Protection Co-ordinator for the issue around anti-social behaviour on Burnley Road and Clegg Street, Brierfield to be addressed as a matter of urgency and for the installation of alley gates to the ends of the back streets of Burnley Road, Brierfield to be considered. | <b>Referred to Community Protection Co-ordinator</b>  |
| (2) That the Council's Community Protection Co-ordinator be requested to submit a full report to the next meeting of this Committee to advise Members of the actions taken.  | <b>Report to be submitted to a future meeting</b>     |
| (3) That the Petition also be forwarded to Lancashire County Council Highways for the introduction of residents-only parking on Burnley Road and Clegg Street, Brierfield to be considered.  | <b>Referred to Lancashire County Council Highways</b> |

### **2. Planning Applications**

#### **(a) Planning Applications for determination**

**23/0268/FUL Full (Major): Demolition of the existing shopping centre and redevelopment for retail use including access, car parking and landscaping at Pendle Rise Shopping Centre, Manchester Road, Nelson**  
Authority delegated to the Assistant Director Planning, Building Control and Regulatory Services to **approve** the application, including additional or amended conditions, in consultation with the Chair and Vice-Chair of this Committee, subject to the receipt of Lancashire County Council Highways comments on the submitted additional details, satisfactory

**Decision Notice yet to be issued**

further bat surveys.

**23/0314/FUL Full: Creation of hard standing area for car parking and use of adjacent field for dog exercise paddock at Smithsons Farm, Woodend Road, Reedley** **Decision Notice Issued**  
Refused.

**23/0340/NMA Non-Material Amendment: Erection of additional door to front elevation and altering the position of the washroom to create a larger lobby of Planning Permission 20/0118/FUL at Whitefield Community Centre, 212a Manchester Road, Nelson** **Withdrawn**  
Withdrawn at Agent's request.

**23/0382/HHO Full: Erection of a double storey rear extension with dormers to front and rear roof slopes, roof ridge lift and canopy to frontage with external works at 12–14 Meredith Street, Nelson** **Item elsewhere on the agenda**  
Deferred to give the Applicant and Agent, in consultation with the Case Officer, the opportunity to submit further amended plans which would result in being acceptable design.

**23/0415/HHO Full: Erection of dormers to rear and front roof slopes at 167 Chapel House Road, Nelson** **Decision Notice Issued**  
Authority delegated to the Assistant Director Planning, Building Control and Regulatory Services to **approve** the application subject to the receipt of amended plans which incorporate pitched roofs in the design.

**23/0420/HHO Full: Erection of front and rear dormers at 126 Brunswick Street, Nelson** **Decision Notice Issued**  
Authority delegated to the Assistant Director Planning, Building Control and Regulatory Services to **approve** the application subject to the receipt of amended plans which incorporate pitched roofs in the design.

### 3. **Area Committee Budget 2023/24**

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| (1) | That it be noted that £33,153 of the Committee's 2023/24 Budget was uncommitted.  | <b>Noted</b>  |
| (2) | That the approved schemes listed in Appendix 1 attached to the report be noted.   | <b>Noted</b>  |
| (3) | That the Executive be requested to agree the reinstatement of the Committee's Budget allocation of £78,270 for 2023/24. | <b>Referred to Committee Clerk to the Executive</b> |

### 4. **Item for Discussion**

**Damage to car parking area at the rear of Barkerhouse Road, Nelson**

That the Assistant Director Operational Services be made aware of the issue and Members be made aware once the repairs have been completed.

**Referred to Assistant  
Director Operational  
Services and Members  
updated by e-mail**