



**MEETING OF THE**

**NELSON TOWN DEAL**

**BOARD**

**TO BE HELD ON**

**FRIDAY 1<sup>ST</sup> SEPTEMBER, 2023**

**AT 10.00 a.m.**

**AT THE YES HUB, 39-41 SCOTLAND ROAD,**

**NELSON, BB9 7UT**

**ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈون کریں۔

# **A G E N D A**

## **PART I – OPEN TO THE PUBLIC AND PRESS**

### **1. Declarations of Interest**

Members are reminded of the requirement to declare any interest they have on any item of business on the agenda.

### **2. Minutes**

To approve the minutes of the meeting held on 19<sup>th</sup> May, 2023. **(Attached)**

### **3. Appointment of Vice-Chair**

### **4. Project Updates and Performance Monitoring**

To consider the attached report from the Director of Place. **(TO FOLLOW)**

### **5. Update of Project Conditions**

To consider the attached report from the Director of Place. **(TO FOLLOW)**

### **6. Review of Business Resilience and Growth**

To consider the attached report from the Director of Place. **(TO FOLLOW)**

### **7. Any Other Business**

### **8. Date of Next Meeting**

To be agreed.

### **9. Exclusion of the Public and Press**

To consider excluding the public and press from the meeting during the next following item of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is of a commercially sensitive nature.

## **PART II – EXEMPT ITEM**

### **10. Revitalised Nelson/Pendle Rise**

To receive verbal updates on the following:

- (a) Pendle Rise CPO
- (b) Pendle Rise Design
- (c) Pendle Rise Programme
- (d) Pendle Rise Relocation of Tenants