



## MEETING OF THE

## **COLNE & DISTRICT COMMITTEE**

# TO BE HELD ON THURSDAY 6<sup>TH</sup> JULY, 2023 AT 7.00 P.M.

AT

## COLNE TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest.

Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Lynne Rowland tel: 01282 661648 lynne.rowland@pendle.gov.uk

## **ROSE ROUSE, CHIEF EXECUTIVE**

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يمعلوات كى اين عمل ميں چا جه يي، جوكد آپ كنز داور دفتر ير العرب عمر بانى بسي يليفون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## **AGENDA**

#### PART I - OPEN TO THE PUBLIC AND PRESS

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 8<sup>th</sup> June, 2023.

## 4. <u>Progress Report</u>

**Enc.** A progress report on action arising from the last meeting is attached for information.

### **PLANNING MATTERS**

## 5. <u>Planning Applications</u>

## (a) Planning applications to be determined

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report of the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
22/0176/FUL	Full: Erection of two detached dwellings at land to the west of Garfield, Keighley Road, Colne	Approve	2
23/0345/VAR	Variation of Condition: Vary Condition 2 (Plans for Plot 3 and Plot 4) of Planning Permission 21/0358/REM at land to the north west of Laneshaw Bridge Methodist Church, Keighley Road, Laneshaw Bridge	Approve	11

## (b) Planning appeals

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on planning appeals.

## 6. Enforcement/Unauthorised Uses

#### **Enforcement action**

**Enc.** The Head of Legal and Democratic submits the attached report giving the up-to-date position on prosecutions.

#### **FINANCIAL MATTERS**

## 7. <u>Area Committee Budget 2023/24</u>

The Director of Place reports that the current balance for the Committee's area committee budget for 2023/24 is £40,590.

#### **MISCELLANEOUS MATTERS**

## 8. Community Safety Issues and Police Matters

An opportunity to discuss any community safety issues and police matters.

**Enc.** The draft minutes of a meeting of the Colne and District Working Group of the Colne Community Safety Partnership held on 8<sup>th</sup> June, 2023 are submitted for information.

## 9. Colne Youth Action Group

To receive an update on the work of the Colne Youth Action Group.

## 10. <u>Levelling Up Funded Projects</u>

To receive an update on the Heritage Quarter and Market developments.

## 11. Colne BID

To receive an update on the work of the Colne BID.

## 12. Land and Garage Colony at Essex Street/Colne Lane, Colne

To consider the attached report from the Director of Place. (TO FOLLOW)

## 13. Re-siting of the Stone Spheres at Hartley Square, Colne

Further to this item being considered at the May meeting of this Committee Members are advised that the local businessman who had gifted the spheres to the town has given his approval for the spheres to be re-sited, with a request that the stone plaque be moved with them.

Members are asked to consider potential locations.

## 14. Conservation Areas

To receive a verbal update on the commissioning of Growth Lancashire to scope the creation of new conservation areas in Colne and District and the Committee's request for a cost estimate to update all the existing conservation area appraisals in the Colne and District area.

## 15. Outstanding Items

The following items have been requested by the Committee. Reports/updates will be submitted to a future meeting(s).

- (a) Town Boundary Signs (30.03.2023)
- (b) Parcels of land to the rear of Belgrave Road; Dam Side; Primet Bridge; Primrose Hill; and to the west of Bankfield Street

## 16. Exclusion of the Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended when it is likely, in view of the nature of the proceedings or the business to be transacted, that there will be disclosure of exempt information which is likely to reveal the identity of an individual.

#### PART II - EXEMPT ITEMS

## 17. Outstanding Enforcements

The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report giving the up-to-date position on outstanding enforcement cases. **(TO FOLLOW)** 

## 18. <u>Problem Sites</u>

**Enc.** The Assistant Director, Planning, Building Control and Regulatory Services submits the attached report on problem sites in the Colne and District area.

## 19. Abandoned Vehicles

**Enc.** The Assistant Director, Operational Services submits the attached update on progress on reported abandoned vehicles in Colne and District.